15-179-00162-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 12-12-56, 19__, given verbal permission to the following plugging operation:

OPERATOR National Co-op Refg

ADDRESS Wichita, Kans

FARM NAME Haffner WELL NO. 1

DESCRIPTION SE NE NW Sec. 19 Twp. 9 Rge. 27

COUNTY Sheridan

TOTAL DEPTH 4140 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Elton Kelly
District Agent

12-12-56
Date

RECEIVED
STATE CORPORATION COMMISSION
12-17-56
DEC 17 1956
CONSERVATION DIVISION
Wichita, Kansas

CP-2