## KANSAS CORPORATION COMMISSION RIGINAL OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33190   | API No. 15 - 023-21202-00-00   |
|---|--|
| Name: Noble Energy, Inc.  | County: Cheyenne   |
| Address: 1625 Broadway, Suite 2200  | SE_SE_NW_NE Sec. 18 Twp. 2 S. R. 38 East V West  |
| City/State/Zip: Denver, CO 80202  | 1,200' feet from S / (N) circle one) Line of Section   |
| Purchaser: Southern Star  | 1,600' feet from (E)/ W (circle one) Line of Section   |
| Operator Contact Person: Jennifer Barnett   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 303 ) 228-4235   | (circle one) (NE) SE NW SW   |
| Contractor: Name: Excell Services Inc., Wray, CO  | Lease Name: Keller Farms Well #: 31-18   |
| License: 8273   | Field Name: Cherry Creek Niobrara Gas Area   |
| Wellsite Geologist: none  | Producing Formation: Niobrara  |
| Designate Type of Completion:   | Elevation: Ground: 3351' Kelly Bushing: 3360'  |
| New Well Re-Entry Workover  | Total Depth: 1527' Plug Back Total Depth: 1479'  |
| OilSIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 229', cmt w/ 84 sx Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from n/a   |
| Operator: n/a   | feet depth tow/sx cmt.   |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan AH I NCL 331-09 (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  |  |
| Plug BackPlug Back Total Depth  | Chloride content ppm Fluid volume bbls  Dewatering method used   |
| Commingled Docket No.   |  |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 12/17/2008 12/18/2008 1/9/2009  | Lease Name: License No.:   |
| 12/17/2008  | Quarter Sec Twp S. R   East  West  |
| Recompletion Date Recompletion Date   | County: Docket No.:  |
|   | •  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, per or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-3 and geologist well report shall be attached with this form. ALL CEMENTING 5. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regul  | ate the oil and ces industry have been fully complied with and the statements  |
| herein are complete and correct to the best of my knowledge.  | KCC Office Use ONLY  |
| Signature: KMML SMETT   |  |
| Regulatory Analyst  | 3 : MOIARY : N/ N  |
| -th   | PUBLIC Of Confidentiality Received   |
| Subscribed and sworn to before me this 5 day of FRBUAK  | do la  |
| 20 09 1   | OF COLONIA PROPERTY RECEIVED   |
| Notary Public: Muscle Calar   | Geologist Report RecessAS CORPORATION COMMISSIO  |
| My Commission Eurine 0044   | 010 FEB 0 9 2009   |
| Date Commission Expires:  | VIU  |

| Operator Name:   | Noble Energy, Inc.                              |  | Lease Name:_                                | Keller Farms   | ·                      | _ Well #: _31-   | 18                               |
|--|---|--|---|--|------------------------|------------------|----------------------------------|
| Sec. 18 Twp. 2   | S. R. 38  | East West  | County: Chey                                | enne   |                        |                  |                                  |
| tested, time tool ope<br>temperature, fluid re                               | n and closed, flowing<br>covery, and flow rates | nd base of formations per<br>pand shut-in pressures,<br>sif gas to surface test, a<br>mal geological well site r | whether shut-in pro<br>long with final char | essure reached   | static level, hydro    | static pressur   | es, bottom hole                  |
| Drill Stem Tests Take<br>(Attach Additional                                  |   | ☐ Yes 🔽 No   | <b>₽</b> L                                  | og Formati   | ion (Top), Depth a     | nd Datum         | Sample                           |
| Samples Sent to Ge   | ological Survey                                 | Yes V No   | Nam<br><b>N</b> iobi                        |  |                        | Top<br>1268'     | Datum :                          |
| Cores Taken Electric Log Run (Submit Copy)                                   |   | Yes No   |   |  |                        |                  | ŧ                                |
| List All E. Logs Run:  |   |  |   |  |                        |                  | :                                |
| Triple Combo   | (DEN/NEU/IN                                     | D), CBL/CCL/GF   | 8   |  |                        |                  |                                  |
|  |   | CASING Report all strings set-c  | RECORD V No                                 |  | etion, etc.            |                  | 1                                |
| Purpose of String  | Size Hole<br>Drilled                            | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                        | Setting<br>Depth   | Type of<br>Cement      | # Sacks<br>Used  | Type and Percent<br>Additives    |
| Surface  |   |  | 17 Lbs/Ft.                                  | 229'   | 50/50 POZ              | 84 sx            | 3% CaCl, .25% Flo-cele           |
| Production   | uction 6-,1/4" 4-1/2"                           |  | 11.6 Lbs/Ft.                                | 1518'  | Lead Type III          | 32 sx            | 12% gel, 2% CaCl, .25% Polyflake |
|  |   |  |   | Tail Type II   |                        | 56 sx            | 2% gel, 1% CFL-80                |
|  | <del></del>                                     | ADDITIONAL   | CEMENTING / SQL                             | JEEZE RECORI   | )                      |                  | ·                                |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone | Depth<br>Top Bottom                             | Type of Cement   | #Sacks Used                                 |  | Type and Po            | ercent Additives | S                                |
| Shots Per Foot   |   | ON RECORD - Bridge Plug  |   |  | acture, Shot, Cement   |                  |                                  |
| 3 SPF  |   | Footage of Each Interval Pererval from 1268'-131   |   | (Amount and Kind of Material Used)  Depth  Niobrara frac'd with 500 gals 7.5% HCL acid, 12,000 gals of |                        |                  |                                  |
| 0011   |   | oles) .41" EHD, 120  |   |  | ned gel pad; 31,853    |                  |                                  |
|  |   |  |   | gel carrying 100,  | 100 lbs 16/30 sand. AT | P-577 psi; ATR-  | 16.2 bpm.                        |
|  |   |  |   |  |                        |                  |                                  |
|  |   |  |   |  |                        |                  |                                  |
| TUBING RECORD  | Size  | Set At   | Packer At                                   | Liner Run  | Yes No                 |                  |                                  |
| Date of First, Resume  | rd Production, SWD or E                         | nhr. Producing Met   | hod 📆 🔽 Flowin                              | g 🔲 Pump   | ing Gas Lift           | Oth              | er (Explain)                     |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbls. Gas  | Mcf Wat                                     |  | Bbls. G                | as-Oil Ratio     | Gravity                          |
| Disposition of Gas   | METHOD OF C                                     |  | - Al  | Production Inte  |                        |                  |                                  |
| ☐ Vented ✓ Sold  | Used on Lease                                   | Open Hole Other (Speci   |   | Dually Comp.   | Commingled             | <b>.</b>         |                                  |

## BISON OIL WELL CEMENTY 6, INC.



1738 Wynkoop St., Ste. 102
Denver, Colorado 80202
Phone: 303-296-3010
Fax: 303-298-8143
E-mail: bisonoil1@qwestoffice.net.

| (INVOICE #_8/50)   | <br>     |   |
|--|----------|---|
| LOCATION_K <   | <br>     |   |
| FOREMAN PALE A LBOLLER   | <br>•    |   |
| The state of the s | <br>** . | _ |

| TR | E | ۸ | TN | 1EN | IT | REPORT | ľ |
|----|---|---|----|-----|----|--------|---|

| •  |                            |                                       |  | INC                 | AT ME                | AI LY                                | FURI                                    |  |                |                                       |  |  |  |
|--|----------------------------|---------------------------------------|--|---------------------|----------------------|--------------------------------------|---|--|----------------|---------------------------------------|--|--|--|
| DATE                                     |                            |                                       |  |                     | Į                    | TION                                 | TWP                                     | RGE                                    | COUNTY         | FORMATION                             |  |  |  |
| 12-12-08                                 | -08 K=11crs Forms 31-11 19 |                                       |  |                     | 14                   |                                      | 25                                      | 138W                                   | Chapan         |                                       |  |  |  |
| CHARGE TO YNS PLACES OF                  |                            |                                       |  |                     |                      |                                      | OWNER                                   |  |                |                                       |  |  |  |
| MAILING ADDRESS                          |                            |                                       |  |                     |                      |                                      | OPERATOR SCOLL                          |  |                |                                       |  |  |  |
| CITY                                     |                            |                                       | ······································ |                     |                      | -GONTRAC                             | TOR MYSTY                               | JOh                                    |                | K                                     |  |  |  |
| STATE ZIP CODE                           |                            |                                       |  |                     |                      |                                      | E TO LOCATION                           |  |                |                                       |  |  |  |
| TIME ARRIVED ON LOCAT                    | TION                       | 17:15                                 | P 12                                   | / <sub>7</sub> O    |                      | TIME LEF                             | TLOCATION 1                             | 30 <u> </u>                            | . <u>.</u>     |                                       |  |  |  |
| :  |                            | WEL                                   | L DATA                                 |                     |                      |                                      | **                                      | PRESSURÉ LI                            | MITATIONS      |                                       |  |  |  |
| HOLE SIZE 9 3/                           | 8                          | TUBING SIZE                           |  | PERFORATIONS        |                      |                                      | •                                       | THEORE                                 | TICAL          | INSTRUCTED                            |  |  |  |
| TOTAL DEPTH 22                           | 5                          | TUBING DEPTH                          |  | SHOTS/FT            |                      | SURFACE                              | PIPE ANNULUS LONG                       |  |                | · · · · · · · · · · · · · · · · · · · |  |  |  |
|  |                            | TUBING WEIGHT                         |  | OPEN HOLE           |                      | STRING                               |   |  |                |                                       |  |  |  |
| CASING SIZE 7'1                          |                            | TUBING CONDIT                         | ION                                    |                     | • •                  | TUBONG                               |   | :                                      |                |                                       |  |  |  |
| CASING DEPTH 22                          |                            |                                       |  | TREATMENT VIA       |                      |                                      | TYPE OF TREATM                          | ENT                                    | TREATM         | (ENT RATE                             |  |  |  |
| CASING WEIGHT                            | 2                          | PACKER DEPTH                          |  |                     |                      | - SURF                               | ACE PIPE                                | w. w.w                                 | BREAKDOWN BPM  | ,                                     |  |  |  |
| CASING CONDITION                         | $\sqrt{k}$                 |                                       |  |                     |                      | [ ]PROD                              | UCTION CASING                           |  | INITIAL BPM    |                                       |  |  |  |
| C. C | <u> </u>                   | PRESSUR                               | E SUMMARY                              |                     | •                    | []508                                | ZE CEMENT                               | 4                                      | FINAL BPM      | . ,                                   |  |  |  |
| BREAKDOWN of CIRCULA                     | TING ps                    | ii ·                                  | AVERAGE                                | · psi               |                      | [ ] ACID [                           | Breakdown                               |  | MINIMUM BPM    |                                       |  |  |  |
| HNAL DISPLACEMENT                        | ρι                         | <b>1</b>                              | ISIP                                   | psi                 | :                    | [ ] ACID :                           | STIMULATION                             |  | MAXIMUM BPM    |                                       |  |  |  |
| ANNULUS .                                | ps                         | i                                     | 5 MIN SIP                              | psi                 |                      | { } ACID S                           | SPOTTING                                |  | AVERAGE BPM    |                                       |  |  |  |
| MAXIMUM .                                | ps                         | 1 4                                   | 15 MIN SIP "                           | psi 🛴               |                      | T TMISC PUMP                         |   |  |                |                                       |  |  |  |
| MINIMUM                                  | ps                         |                                       |  |                     | <b>A</b>             | I JOTHER HYO HIP = RATE X PRESSURE X |   |  | 5\$URE X 40.8  |                                       |  |  |  |
| INSTRUCTIONS PRIOR                       | R TO JC                    | B MJ                                  |  | 50 (),<br>1.2 ((a.) | ,                    | ding                                 | 9,5                                     | EST-CT                                 | P.C.           |                                       |  |  |  |
| Production                               | 0.4                        | 3 BBLS                                | وولا خ                                 | <u>د . ا .</u>      | r                    | أأذا                                 |   | 1200                                   | 4 - 4 - 3      | ):4 :                                 |  |  |  |
| 127100                                   | <del>, p.</del>            | R                                     | Don                                    |                     | <u>مئیب دیا سالت</u> | <del></del>                          |   |  |                |                                       |  |  |  |
| •  |                            | 1 7-15                                | <i>a 310</i> h                         |                     | *****                |                                      | • | · · · · · · · · · · · · · · · · · · ·  |                |                                       |  |  |  |
| JOB SUMMARY DESCRIPTION OF JOB           |                            |                                       | TRU                                    | 12!15               | ا <u>ح</u> ک         | lyn                                  | 12:110                                  | 12:25                                  |                |                                       |  |  |  |
| <u> </u>                                 | , —                        | 04.                                   |  | D 13                | 1-120                | <u> </u>                             | \ | ······································ |                |                                       |  |  |  |
|  |                            |                                       | ······                                 | <u>15</u> }         | <u>( &gt; +</u>      | a Pr                                 | 11 12:4                                 | 12                                     |                |                                       |  |  |  |
|  |                            |                                       |  | <u></u>             | <u>at in</u>         | <u>w</u>                             | <u> </u>                                |  | DEC            | SEIVED                                |  |  |  |
|  |                            |                                       | ,                                      |                     | **********           |                                      |   |  |                | RATION COMMISSION                     |  |  |  |
|  |                            |                                       |  |                     |                      | •                                    |   |  |                | 0 <del>9 2009</del>                   |  |  |  |
|  |                            |                                       |  |                     |                      |                                      |   | • • •                                  |                |                                       |  |  |  |
| · ;                                      |                            |                                       |  |                     |                      |                                      |   | *                                      | CONSERV        | NTION DIVISION                        |  |  |  |
|  |                            | · · · · · · · · · · · · · · · · · · · |  |                     |                      |                                      |   |  | WIC            | HITA, KS                              |  |  |  |
|  |                            |                                       |  |                     |                      |                                      |   |  |                |                                       |  |  |  |
| -/                                       |                            | 7                                     |  |                     |                      | · · · · ·                            |   |  | ·              |                                       |  |  |  |
| X MIL                                    | The second second          | //.<br>TO PROCEED                     | -                                      | dilla               | TITT                 | ·<br>•                               | · · · .                                 | 12 -                                   | / <i>7-0\$</i> |                                       |  |  |  |
| AN MOTOR                                 |                            | 10 I HOULED                           | •                                      |                     |                      |                                      | •                                       |  | ·              |                                       |  |  |  |

## BISON OIL WELL CEMENT?



1738 Wynkoop St., Ste. 102 Denver, Colorado 80202 Phone: 303-296-3010 Fax: 303-298-8143

| NVOICE    | # 8/3 |
|-----------|-------|
| LOCATION_ | KS    |

| E-1                               | mail: bisonoil1@d | westoffice.net                        | TRI                                    | EÃTME       | VT RE        | PORT              |  | nstien<br>>cn                         |                                       |
|-----------------------------------|-------------------|---------------------------------------|--|-------------|--------------|-------------------|--|---------------------------------------|---------------------------------------|
| DATE                              | to M.             | WELL NAME                             | . \ (2                                 | SEC         | TION<br>>    | TWP<br>25         | RGE<br>S8W                                       | Cheyenne                              | FORMATION                             |
| 12-19-08                          | Keller            | Park 3                                | >)- 18                                 | 1910        | <del></del>  |                   | 7000   |                                       |                                       |
| CHARGE TO &                       | XCE1              | <i>)</i>                              | •                                      |             | OWNER        | •                 |  | · · · · · · · · · · · · · · · · · · · | •                                     |
| MAILING ADDRESS                   |                   |                                       |  |             | OPERAT       | OR Gross          |  |                                       | <u>:</u>                              |
| an                                |                   |                                       |  |             | CONTRA       | CTOR_EXTE         | 11 R   | g_J_7                                 | <u> </u>                              |
| STATE ZIP CODE                    |                   |                                       |  |             | DISTANO      | E TO LOCATION     |  | <u> </u>                              |                                       |
| TIME ARRIVED ON LOCATH            | DN )211           | 5 R 12                                | 100                                    |             | TIMELE       | FT LOCATION 61    | 0.0  |                                       |                                       |
|                                   | w                 | ELL DATA                              |  |             | ·            |                   | PRESSURE L                                       | IMITATIONS                            |                                       |
| HOLE SIZE .                       | IC TUBING SIZE    |                                       | PERFORATIONS                           |             |              |                   | THEORE   | TICAL INS                             | TRUCTED                               |
| TOTAL DEPTH 153                   | TUBING DEP        | Ή.                                    | SHOTS/FT                               |             | SURFACE      | PIPE ANNULUS LONG | ,  |                                       |                                       |
|                                   | TUBING WEI        | HT                                    | OPEN HOLE                              | ř.          | STRING       | ·                 |  |                                       |                                       |
| CASING SIZE 4'                    |                   |                                       |  |             | TUBING       |                   |  |                                       |                                       |
|                                   | 08                |                                       | TREATMENT VIA                          | <del></del> | <b></b>      | TYPE OF TREATM    | ENT  | TREATMENT                             | RATE                                  |
| CASING WEIGHT //,                 |                   | nu .                                  | · · · · · · · · · · · · · · · · · · ·  |             | [ ] SURI     | ACE PIPE          |  | BREAKDOWN BPM                         |                                       |
|                                   | \                 |                                       | <u> </u>                               | · ·         | <del></del>  | DUCTION CASING    |  | INITIAL BPM                           | :                                     |
| CASING CONDITION C                |                   | JRE SUMMARY                           |  |             | 1 1 SOE      | EZE CEMENT        |  | FINAL BPM                             |                                       |
| BREAKDOWN or CIRCULAT             |                   | AVERAGE                               | psi                                    |             |              | BREAKDOWN         |  | милмим врм                            |                                       |
|                                   |                   | ISIP                                  | psi                                    | · · · · · · | <u> </u>     | STIMULATION       |  | MAXIMUM BPM                           |                                       |
| FINAL DISPLACEMENT                | psi .             | 5 MIN SIP                             | · · · · · · · · · · · · · · · · · · ·  |             | <del> </del> | SPOTTING          |  | AVERAGE BPM                           | ·                                     |
| ANNULUS                           | psl               | <del>.  </del>                        | pal                                    |             | [ ] MISC     |                   |  | <u></u>                               |                                       |
| MAXIMUM                           | psi               | 15 MIN SIP                            | psi                                    | <u> </u>    |              |                   | 6.7  | HYD HHP = RATE X PRESSURE             | Y 40 R                                |
| MINIMUM                           | psi               |                                       |  | ·           | [ ]OTH       | 31<br>            |  | HIGHW - WILE WITESOME                 |                                       |
| INSTRUCTIONS PRIOR                | TO JOB DO         | IRW                                   | saf-                                   | 1 4 mi      | 1+23         | ns                | 1 EST  | -CIRC                                 |                                       |
| m-p 32                            | 5 KS 50           | 150 70                                | e 12% B                                | 566 2       | Y B          | CCA-80.2          | 51.600   | 12.1 mix                              | H20                                   |
| m-p 565                           |                   |                                       |  |             |              |                   |  | 8 mix Hac                             | <b>)</b>                              |
| ,                                 | N3 -01-3          |                                       | 2 0 C C                                | <u> </u>    | Δ            | <u> </u>          | >1,  | 400 to 15                             |                                       |
| Drop Plus                         | •                 | •                                     |  |             | <u> </u>     | 1 11              |  |                                       | 90 1 3-                               |
|                                   | .Flout            | r jater                               | ١ ــــــــــــــــــــــــــــــــــــ | Jash        | ·wp          | To pit            | Rig  | POWN                                  |                                       |
| JOB SUMMARY<br>DESCRIPTION OF JOB | EVENITS F         | nTRL                                  | 4150 6                                 | ftu         | ~~ c-        | fina 50           | 0  |                                       |                                       |
|                                   |                   |                                       |  |             |              | ent 5:2           |  | Drop Plug 3                           | \$!25                                 |
|                                   |                   | sent 57                               |  | tell c      | cm           |                   |  | <del></del>                           | 2777                                  |
| Disple                            | <u>.5.2</u>       |                                       | +1 mg                                  |             |              | -way              |  | SI                                    | · · · · · · · · · · · · · · · · · · · |
|                                   |                   |                                       | 513                                    |             |              | 10                |  | 100                                   |                                       |
|                                   |                   |                                       | 513                                    | <u>८</u>    |              | 20                | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | 100                                   |                                       |
|                                   |                   |                                       | 3:49                                   | 5           |              | ct7lug            | ال ا   | 500                                   | · · · · · · · · · · · · · · · · · · · |
|                                   |                   |                                       |  |             |              | <u> </u>          |  | RECE                                  | IVED                                  |
|                                   |                   |                                       |  |             |              |                   |  | KANSAS CORPORAT                       | TONCOMMISSIC                          |
|                                   |                   |                                       |  |             |              |                   |  | FEB 0 9                               | 2000                                  |
|                                   |                   | · · · · · · · · · · · · · · · · · · · | •                                      |             | <del></del>  |                   | <u> </u>   | 12500                                 | <u> </u>                              |
|                                   |                   | · · · · · · · · · · · · · · · · · · · |  |             | · .          |                   | ·  | CONSERVATIO                           | NDIVISION                             |
|                                   |                   |                                       |  |             | <del></del>  |                   |  | WICHIT                                | A.KS                                  |
|                                   | ·                 |                                       |  | .,          |              |                   | <u> </u>   |                                       | <u> </u>                              |
| 0                                 | · ~               |                                       |  | •           | <i>:</i>     |                   |  |                                       |                                       |
| 1                                 | (V)               |                                       | •                                      |             |              |                   | 12-19  | - 55                                  |                                       |
|                                   | PATION TO PROCE   |                                       |  | 77          | TLE .        |                   | 12-11  | DATE                                  | · · · · · · · · · · · · · · · · · · · |