# KANSAS CORPORATION COMMISSION ORIGINAL Form ACC-1 October 2008 OIL & GAS CONSERVATION DIVISION

#### WELL COMPLETION FORM **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License # 30717  | API No. 15 - 195-22,590-00-00  |
|--|--|
| Name: Downing Nelson Oil Co., Inc  | Spot Description: 20' S & 50' W of   |
| Address 1: _ P.O. Box 372  | S/2_N/2_SE_Sec. 30 Twp. 13 S. R. 21 East \( \sqrt{\text} \) West   |
| Address 2:   | 1630 Feet from North / South Line of Section   |
| City: Hays State: KS Zip: 67601 +  | 1370 Feet from 🕢 East / 🗌 West Line of Section   |
| Contact Person: RON NELSON   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (785_) 621-2610   | □NE □NW ☑SE □SW  |
| CONTRACTOR: License #_31548  | County: TREGO  |
| Name: DISCOVERY DRILLING CO., INC.   | Lease Name: BONGARTZ FAMILY FARMS Well #: 1-30   |
| Wellsite Geologist: RON NELSON   | Field Name: WILDCAT  |
| Purchaser:   | Producing Formation: NONE  |
| Designate Type of Completion:  | Elevation: Ground: 2337' Kelly Bushing: 2345'  |
| ✓ New Well Re-Entry Workover   | Total Depth: 4240' Plug Back Total Depth:  |
| OilSIOW  | Amount of Surface Pipe Set and Cemented at: 234.61 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes No   |
| CM (Coal Bed Methane) Temp. Abd.   | If yes, show depth set: Feet   |
| Dry Other  | If Alternate II completion, cement circulated from:  |
| (Core, WSW, Expl., Cathodic, etc.)   | feet depth to:w/sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:  |  |
| Operator:  | Drilling Fluid Management Plan P+ A AI+ II NCL (Data must be collected from the Reserve Pit) 3-27-09   |
| Well Name:   | 321111   |
| Original Comp. Date: Original Total Depth:   | Chloride content; 15,000 ppm Fluid volume: 240 bbls  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD   | Dewatering method used: EVAPORATION  |
| Plug Back: Plug Back Total Depth   | Location of fluid disposal if hauled offsite:  |
| Commingled   | Operator Name:   |
| Other (SWD or Enhr.?) Docket No.:  | Lease Name: License No.:   |
| 10/29/08 11/03/08 11/04/08   | Quarter Sec TwpS. R  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Docket No.:  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or of side two of this form will be held confidential for a period of 12 months if re | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information equested in writing and submitted with the form (see rule 82-3-107 for confidenvell report shall be attached with this form. ALL CEMENTING TICKETS MUST form with all temporarily abandoned wells. |
|  | the oil and gas industry have been fully complied with and the statements herein   |
| are complete and correct to the best of my knowledge.  |  |
| Signature: — HU LOW M  | KCC Office Use ONLY  |
| Title: VICE PRESIDENT Date: 12-12-08   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 12 day of December  | If Denied, Yes Date:   |
| 20 68  | Wireline Log Received KANSAS CRPORATION COMMISSI   |
| Notary Public: Michel hMein Michel   | Geologist Report Received  |
| NOTAL  | RY PUBLIC UIC Distribution UEC 1 5 2008  |
| Date Commission Expires: 7/28/09 STATE (My Appt. Exp   | RECEIVED   |

| Operator Name: Downing Neison Oil Co., Inc   |   |                                       |                       |   | Lease Name: BONGARTZ FAMILY FARMS Well #: 1-30  County: TREGO |                    |                            |  |                            |                |  |
|--|---|---------------------------------------|-----------------------|---|---|--------------------|----------------------------|--|----------------------------|----------------|--|
| Sec. 30 Twp. 13  | S. R. <u>21</u>                             | East                                  | ✓ West                | County                                    | : TRE   | GO                 |                            | ······································ |                            | ,              |  |
| INSTRUCTIONS: Shortime tool open and clos<br>recovery, and flow rates<br>surveyed. Attach final of | ed, flowing and shu<br>if gas to surface te | t-in pressu<br>st, along v            | ires, whether sl      | hut-in pres                               | sure read   | ched static level, | hydrostatic pres           | sures, bottom l                        | nole temperat              | ure, fluid     |  |
| Drill Stem Tests Taken (Attach Additional St   | neets)                                      | <b></b> ✓ Ye                          | es No                 |   | <b>√</b> Le   | og Formatio        | n (Top), Depth a           | nd Datum                               | Sam                        | ple            |  |
| Samples Sent to Geological Survey  Yes  No   |   |                                       |                       |   | Name<br>ANHYDRITE   |                    |                            | Top<br>1756'                           | Datum<br>+589              |                |  |
| Cores Taken  Electric Log Run  (Submit Copy)   |   |                                       |                       | BASE ANHYDRITE 1798' TOPEKA 3429'         |   |                    | +547<br>-108               | ,                                      |                            |                |  |
| List All E. Logs Run:  |   |                                       |                       |   | HEEBNER   |                    |                            | 3660'                                  | -1315                      |                |  |
| Sonic, Micro, I  | Dual Inductio                               | n & Coi                               | mpensate              | d   |   | ОТИС               |                            | 3680'                                  | -133                       |                |  |
| Density/Neutro   |   |                                       |                       |   | LKC<br>BKC  |                    |                            | 3696'<br>3943'                         | -135 <sup>-</sup><br>-1598 |                |  |
|  |   |                                       | CACINIC               | RECORD                                    | BAC<br>  ✓ Ne   | ew Used            |                            |  | -1090                      | 1              |  |
|  |   | Repo                                  |                       |   |   | ermediate, product | ion, etc.                  |  |                            | , i            |  |
| Purpose of String  | Size Hole<br>Drilled                        |                                       | e Casing<br>(In O.D.) | Wei                                       |   | Setting<br>Depth   | Type of<br>Cement          | # Sacks<br>Used                        | Type and<br>Additi         | Percent<br>ves |  |
| SURFACE  | 12 1/4"                                     | 8 5/8"                                |                       | 20#                                       |   | 234.61'            | COMMON                     | 150                                    | 2% Gel &                   | 3% CC          |  |
|  |   |                                       |                       |   |   |                    |                            |  | /,                         |                |  |
|  | <u> </u>                                    | ,                                     |                       |   |   |                    |                            |  |                            | - st           |  |
|  |   | · · · · · · · · · · · · · · · · · · · | ADDITIONAL            | CEMENT                                    | NG / SQL  | JEEZE RECORD       |                            |  |                            |                |  |
| Purpose: Perforate   | Depth<br>Top Bottom                         | Туре                                  | of Cement             | #Sacks                                    | s Used  |                    | Type and Percent Additives |  |                            |                |  |
| Protect Casing Plug Back TD  |   |                                       |                       |   |   |                    |                            |  |                            |                |  |
| Plug Off Zone  |   |                                       |                       |   |   | ·                  |                            |  | -                          |                |  |
|  | DEDECRATI                                   | ON DECOD                              | D - Bridge Plug       | - Cat/Fire                                |   | Apid Fra           | atura Chat Carra           |  |                            |                |  |
| Shots Per Foot   | forated                                     |                                       |                       | cture, Shot, Cemer<br>mount and Kind of M |   | · a                | Depth                      |  |                            |                |  |
|  |   |                                       |                       |   |   |                    |                            | - 1 - 1·-                              |                            | !              |  |
|  |   |                                       |                       |   |   |                    |                            |  |                            |                |  |
|  |   |                                       |                       |   |   |                    |                            | ************************************** |                            |                |  |
|  |   |                                       |                       |   |   |                    |                            |  |                            | <del></del>    |  |
|  |   |                                       |                       |   |   |                    |                            |  |                            |                |  |
| TUBING RECORD:   | Size:                                       | Set At:                               |                       | Packer A                                  | At:   | Liner Run:         | Yes No                     | )                                      |                            |                |  |
| Date of First, Resumed P   | roduction, SWD or En                        | hr.                                   | Producing Meth        | nod:                                      | Flowin  | g Pumpi            | ng 🔲 Gas L                 | ift Oth                                | er (Explain)               |                |  |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbls.                                 | Gas                   | Mcf                                       | Wat   | er B               | lbls.                      | Gas-Oil Ratio                          | C                          | Gravity        |  |
| DISBOSITION  | N OF GAS                                    |                                       | A                     | METHOD O                                  | F COMPLI  | FTION:             |                            | PPONICTI                               | ON INTERVAL                |                |  |
| DISPOSITION  Vented Sold   | Used on Lease                               |                                       | ``<br>⊃pen Hole       | Perf.                                     |   |                    | mmingled                   | RODGETT                                | ON HALLKVAL                |                |  |
| (If vented, Subn   |   |                                       | Other (Specify)       |   |   |                    | J                          |  |                            |                |  |

Downing & Nelson Oil Company PO Box 372 Hays, KS 67601

API No. 195-22,590-00-00

Bongartz Family Farms 1-30

30-13-21w

### **Continuation of Tops**

| Name             | Тор   | Datum |
|------------------|-------|-------|
| Marmaton         | 4046' | -1701 |
| Cherokee Shale   | 4088' | -1743 |
| Cherokee Sand #2 | 4118' | -1773 |
| Conglomerate     | 4133' | -1788 |
| Arbuckle         | 4229' | -1885 |

KANSAS CORPORATION COMMISSION

DEC 1 5 2008

RECEIVED

### ALLIED CEMENTING CO., LLC. 35045

| EMIT TO P.O. BOX 3<br>RUSSELL,  | 31<br>KANSAS 676 | 65                     |   | SERVICE POINT:     |              |                                       |  |  |  |
|---|------------------|------------------------|---|--------------------|--------------|---------------------------------------|--|--|--|
| DATE 0 29-08 SEC  | TWP.             | RANGE                  | CALLED OUT                              | ON LOCATI          | ON JOB START |                                       |  |  |  |
| LEASE FARMS WEI   |                  |                        | PEALLAH 10S                             | 3 7 1/3            | COUNTY       | STATE                                 |  |  |  |
| OLD OR NEW Circle of  |                  | Loginion               |   |                    | / / Mean     | OKGNISAS                              |  |  |  |
| TYPE OF JOB HOLE SIZE 12 14 CASING SIZE 8 5/8 TUBING SIZE 26 DRILL PIPE | # CSG DE<br>DE   | PTH 2 3.<br>PTH<br>PTH | OWNER CEMENT AMOUNT                     | ORDERED 14         | ol com       |                                       |  |  |  |
| TOOL<br>PRES. MAX   |                  | PTH<br>NIMUM           | <br>COMMON                              | 160                | @ /3,50      | 2/60,00                               |  |  |  |
| MEAS. LINE  | SH               | OE JOINT               | POZMIX                                  |                    | @            |                                       |  |  |  |
| CEMENT LEFT IN CSC  | 3. 15'           |                        | GEL                                     |                    | @ 20,25      |                                       |  |  |  |
| PERFS.  |                  | 111/                   | CHLORID                                 | E                  | <u> </u>     | 257,50                                |  |  |  |
| DISPLACEMENT  |                  | 14/6                   | SBL ASC                                 |                    | @            |                                       |  |  |  |
|   | EQUIPMENT        |                        |   |                    | @<br>@       | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   | ~~               |                        |   |                    |              |                                       |  |  |  |
|   | ENTER (*)        | - / /                  |   |                    | @            |                                       |  |  |  |
| # 398 HELI<br>BULK TRUCK  | PER GAR          | <b>y</b>               |   |                    | @            |                                       |  |  |  |
| # 345 DRIV  | /ER D            |                        | *************************************** |                    | @            |                                       |  |  |  |
| BULK TRUCK  | TOCA             | <i>y</i>               |   |                    | @            |                                       |  |  |  |
| # DRIV  | ER '             |                        |   |                    | @            | = 376                                 |  |  |  |
|   |                  |                        | HANDLIN                                 | 7 7 7              | <u> </u>     | 378.00                                |  |  |  |
|   | REMARKS:         |                        | MILEAGE                                 | 10/5/c/mile        |              | 840.00<br>AL 3696,2                   |  |  |  |
| ***   |                  |                        |   |                    | 1012         | AL 3,616,2                            |  |  |  |
| -   |                  |                        |   | SE                 | RVICE        |                                       |  |  |  |
|   |                  |                        | DEPTH OF                                | F JOB              |              |                                       |  |  |  |
|   |                  | <i></i>                | <i>ب</i> ا ۲                            | UCK CHARGE_        |              | 991,00                                |  |  |  |
| Lement  | LIR              | CULAI                  | EXTRA FO                                |                    | @            |                                       |  |  |  |
|   |                  |                        | : 10                                    | 50                 | @ 7,00       | 350,00                                |  |  |  |
|   |                  | HANK                   | MANIFOL                                 | D                  | @            |                                       |  |  |  |
| $\sim$  | i .              |                        | WANCAC CODD                             | DRATION COMMISSION | @<br>@       |                                       |  |  |  |
| CHARGE TO: Dow  | was E A          | I SON                  | -KANDAD-ENCHAN-                         | HATTON SO.         |              |                                       |  |  |  |
|   | 17401            | <u> </u>               | DEC                                     | 1 5 2008           | ТОТА         | AL 1341,00                            |  |  |  |
| STREET  |                  |                        |   | oriveD             | 1017         | AL _/                                 |  |  |  |
| CITY  | STATE            | ZIP                    | REC                                     | CEIVED PLUG & FL   | OAT EQUIPM   | ENT                                   |  |  |  |
|   | * ,              |                        | *************************************** |                    |              |                                       |  |  |  |
|   |                  |                        |   |                    | @            |                                       |  |  |  |
|   |                  | •                      |   |                    | @            |                                       |  |  |  |
| To Allied Cementing (   |                  |                        | 4,000,000,000                           |                    | @            |                                       |  |  |  |
| You are hereby reques   | ted to rent cer  | nenting equipr         | ment -                                  |                    | @            | *                                     |  |  |  |

# ALLIED CEMENTING CO., LLC. 034935

MIT TO P.O. BOX 31 RUSSELL, KANSAS 67665.

You are hereby requested to rent cementing equipment

SERVICE POINT: Russell KS

| DATE 11-4-08                   | SEC.        | TWP.      | RANGE             | CALLED OUT       | ON LOCATION      | JOB START 9:45am  | JOB FINISH<br>10:30am                    |
|--------------------------------|-------------|-----------|-------------------|------------------|------------------|-------------------|--|
| Bongartz Family<br>LEASE Farms | WELL#       | 1-30      | LOCATION Cyall    | lah KS South to  | ourve East       | COUNTY            | STATE<br>KS                              |
| QLDOR NEW (Cir                 | cle one)    |           | to Rd 360 1       | 1/2 North West   | into.            |                   |  |
| CONTRACTOR D                   | Scove       | ru Dril   | ling Rig #3       | OWNER            |                  |                   |  |
| TYPE OF JOB R                  | otany       | Piue      |                   |                  |                  |                   |  |
| HOLE SIZE フツ                   | 8           | T.D       |                   | CEMENT           |                  | - 60/2 UVD        | 1 Kit m                                  |
| CASING SIZE                    |             |           | PTH               | AMOUNT OR        | dered <i>245</i> | 0940 77- Ge       | 1 14 F10                                 |
| TUBING SIZE                    |             |           | PTH               |                  |                  |                   |  |
| DRILL PIPE 49                  | ZXH         | DE        | PTH <i>4110</i> 1 |                  |                  |                   |  |
| TOOL                           |             | DE        | PTH ·             |                  | 1117             | /2.54             | 190050                                   |
| PRES. MAX                      |             | MI        | <u>NIMUM</u>      | COMMON           | 147              | <u>@ /3,50</u>    | 1984,50                                  |
| MEAS. LINE                     |             | SH        | OE JOINT          | POZMIX           | 98               | _ @ <u>7,55</u>   | 739,90                                   |
| CEMENT LEFT IN                 | VCSG.       |           |                   | GEL              | 8                | @20.25            | 162.00                                   |
| PERFS.                         |             |           |                   | CHLORIDE _       |                  | @                 | 2 12 12 12 12 12 12 12 12 12 12 12 12 12 |
| DISPLACEMENT                   |             |           |                   | ASC              | / / #            | @                 |  |
|                                | EO          | UIPMENT   | 1                 | F/0 5            | cal 61#          | _@ <i>_2,45</i> _ | 149.45                                   |
|                                | υQ          | Ogi milli | •                 |                  | ·                | _ @               |  |
|                                | CEN (EN !!  | men 7-1   | D1.15             |                  |                  | @                 |  |
|                                |             |           | in Roberts        |                  |                  | @                 |  |
|                                | HELPER      | Travi     | <u> </u>          |                  |                  | @                 |  |
| BULK TRUCK                     |             | 1/-1      |                   |                  |                  | @                 |  |
|                                | DRIVER      | Neal      |                   |                  |                  | @                 |  |
| BULK TRUCK                     |             |           |                   |                  |                  | @                 | _  |
| #                              | DRIVER      | ₹         |                   | HANDLING         | 253              | @ 2.25            | 569,25                                   |
|                                |             |           |                   | MILEAGE _        | 10/s/c/mile      |                   | 1265,00                                  |
|                                | R           | EMARKS:   | •                 |                  | •                | TOTA              | L 4870,1.                                |
| 251.0 4                        | 1161        |           |                   |                  | SERV             | /ICF              |  |
| 25sk@4                         | 110         |           |                   | <del></del>      | SERV             | TCD               |  |
| 25sk@ 1                        | 180<br>C0 / |           |                   | DEPTH OF J       | () P             |                   |  |
|                                | 50'         |           | <u> </u>          |                  | CK CHARGE        |                   | 990,00                                   |
|                                | <u> </u>    |           |                   | EVED A EOO       |                  | @                 | -7 . 0, 0 0                              |
| 10 sk@ 40                      | ?           |           | ***               | MILEAGE          |                  |                   | 350,00                                   |
| 00.1.13/1                      | : 1         | C 1. M.   |                   |                  |                  | @ <u></u>         |  |
| SOSK Kath                      | ole 1       | SK MO     | usehole           | — MANIFOLD       |                  | ~                 |  |
|                                |             |           | Thanks!           | KANSAS CORPORATI | ON COMMISSION    | @<br>             |  |
| CHARGE TO: D                   | <u>owni</u> | ng-Ne     | Ison Oil Co I     | Inc. DEU 1       |                  | ТОТА              | L 1340,00                                |
| STREET                         |             |           |                   |                  | EIVED            | IOIA              | iL <u>'Y</u>                             |
| CITY                           |             | STATE     | ZIP               |                  | PLUG & FLO       | AT EQUIPME        | ENT                                      |
|                                |             |           | •                 |                  |                  |                   | ,  |
|                                |             |           |                   |                  |                  | @                 | <del></del>                              |
|                                |             |           |                   |                  |                  | @                 |  |
| To Allied Ceme                 | nting Co    | LLC       |                   | Dry Hol          | e Plug           | @                 | 39.00                                    |
| 10 / Milou Collic              | 5 🗸         | .,        |                   | . ~              | _                | <b>(2)</b>        |  |