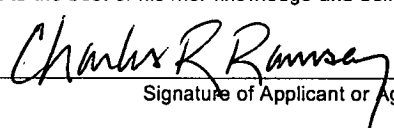
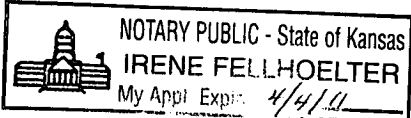
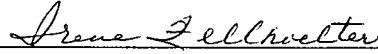


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: H & C Oil Operating, Inc.	License Number: 8914
Operator Address: P.O. Box 86 Plainville, Kansas 67663	
Contact Person: Charles R. Ramsay	Phone Number: (785) 434 - 7434
Permit Number (API No. if applicable): 15-065-23456 0000	Lease Name & Well No.: Fountain Trust 6-1
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ <u> E/2 </u> <u> SW </u> <u> SW </u> Sec. <u> 6 </u> Twp. <u> 7S </u> R. <u> 22 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660 _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 990 _____ Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u> Graham </u> _____ County
Date of closure: <u> 3/24/2009 </u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Natural gumbo seal Abandonment procedure of pit: Remove mud and free fluids from drill site, let water evaporate, backfill when dry	
The undersigned hereby certifies that he / she is _____ President _____ for H & C Oil Operating, Inc (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <div style="text-align: right; margin-right: 200px;">  _____ Signature of Applicant or Agent </div> Subscribed and sworn to me on this <u> 26th </u> day of <u> March </u> , <u> 2009 </u>	
 NOTARY PUBLIC - State of Kansas IRENE FELLHOELTER My Appl Expires: <u> 4/4/11 </u> My Commission Expires: _____	<div style="text-align: right; margin-right: 50px;">  _____ Notary Public </div>

**RECEIVED
KANSAS CORPORATION COMMISSION
MAR 27 2009
CONSERVATION DIVISION
WICHITA, KS**