OIL & GAS CONSERVATION DIVISION

KANSAS CORPORATION COMMISSION ORIGINAL Form Must Be Typed

Form ACO-1 October 2008

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33988 | API No. 15 - 175-22169-0000 |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: LeBosquet Gas Operations, LLC. | Spot Description: C NW/4 |
| Address 1: _535 So. Emporia, Ste 103 | C _NW Sec. 1 _ Twp. 32 _S. R. 33 _ ☐ East |
| Address 2: | 1320 Feet from 🕡 North / 🗌 South Line of Section |
| City: Wichita State: KS Zip: 67202 + | 1412 Feet from East / West Line of Section |
| Contact Person:Darrell Duncan | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316_) 264-6722 | □ NE ☑NW □SE □SW |
| CONTRACTOR: License # 33784 | County: Seward |
| Name: Trinidad Drilling LP | Lease Name: Northern Natural Well #: 2 |
| Wellsite Geologist: Tom Pronold | Field Name: Hugoton |
| Purchaser: | Producing Formation: Chase |
| Designate Type of Completion: | Elevation: Ground: 2865.9 Kelly Bushing: 2872.4 |
| ✓ New Well Re-Entry Workover | Total Depth: 2830 Plug Back Total Depth: 2787 |
| | |
| OilSIOWSIOWSIGW | Amount of Surface Pipe Set and Cemented at: 603.41 Feet |
| Gas ENHR SIGW ———————————————————————————————————— | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No |
| Orw Other | If yes, show depth set:Feet |
| (Core, WSW, Expl., Cathodic, etc.) | If Alternate II completion, cement circulated from: 621.79 |
| If Workover/Re-entry: Old Well Info as follows: | feet depth to: surface w/ 332 sx cmt. |
| Operator: | Drilling Fluid Management Plan AH I NOR 4-3-09 |
| Well Name: | (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | Chloride content: 21000 ppm Fluid volume: 80 bbls |
| Deepening Re-perf Conv. to Enhr Conv. to SWD | Dewatering method used: Hauled Off |
| Plug Back:Plug Back Total Depth | Location of fluid diamonal if hould affaire. |
| Commingled Docket No.: | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No.: | Operator Name: Nichols Fluid Service |
| Other (SWD or Enhr.?) Docket No.: | Lease Name: Johnson #3 License No.: 31983 |
| 12/04/2008 12/07/2008 02/10/2009 | QuarterSec. 16 Twp.34 S. R. 32 East 7 West |
| Spud Date or Recompletion Date Date Reached TD Completion Date or Recompletion Date | County: Seward Docket No.: D27805 |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or co | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidential report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of my knowledge. | he oil and gas industry have been fully complied with and the statements herein |
| Signature: / March / Junior | KCC Office Use ONLY |
| Title: Date: 3/4/09 | 1/ |
| Subscribed and sworn to before me this 6 day of March | Letter of Confidentiality Received |
| | If Denied, Yes Date: |
| 20 <u>09</u> . | Wireline Log Received |
| Notary Public: Kebbeca O. Shouds | Geologist Report Received |
| Date Commission Expires: 9/24/09 | |
| | TH (3/01) KANSAS CORPOR TION COMMIS |

REBBECA O. RHOADS MY COMMISSION EXPIRES September 24, 2009

MAK 0 9 2009

CONSERVATIONDIVISION WICHITA KS

JAVIBISO LeBosquet Gas Operations, LLC

Side Two

| Operator Name: LeB | osquet Gas Ope | rations, LLC. | Lease N | lame: No | rthern Nati | ıral | _ Well #: _2_ | |
|------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|---------------|------------------|---------------------------------------------|-------------------|-------------------------------|
| Sec. 1 Twp. 32 | 2 S. R. <u>33</u> | ☐ East | | Seward | | - | | |
| time tool open and clo | sed, flowing and sh es if gas to surface t | nd base of formations pe ut-in pressures, whether est, along with final char report. | shut-in pressu | ure reach | ed static leve | I, hydrostatic pres | surés, bottom | hole temperature, fluid |
| Drill Stem Tests Taken (Attach Additional S | | ☐ Yes 📝 No | | Log | Formati | on (Top), Depth a | nd Datum . | Sample |
| Samples Sent to Geol | · | ☑ Yes □ No | | Name Chase | | | Top 2638 | Datum +234 |
| Cores Taken Yes Electric Log Run (Submit Copy) | | Yes V No | | Herringt | 'nn | | 2671 | +201 |
| | | | | Krider | | | 2704 | +168 |
| List All E. Logs Run: DIL, CNL-CD | L | | | | | | | |
| | | CÁSINO | G RECORD | ☐ New | Used | | | У И |
| | | Report all strings set | | | ediate, produc | tion, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weigh Lbs. / F | | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface Pipe | 12 1/4" | 8 5/8" | 24# | 6 | 607 | Lite | 175 | 3% CC, 25# Floseal |
| D 4 0 . | | | | | | Common | 150 | 3% CC |
| Production Casing | g 7 7/8" | 4 1/2" | 10.5 | 2 | 2810 | Class A | 525 | Floseal, Gilsonite |
| | | ADDITIONA | AL CEMENTING | G / SQUEE | ZE RECORD |) | | |
| Purpose: —— Perforate —— Protect Casing | Depth Top Bottom | Type of Cement | #Sacks U | Ised | | Type and | Percent Additives | |
| Plug Back TD Plug Off Zone | | | | | | | | <u>:</u> |
| Shots Per Foot | | ON RECORD - Bridge Plu Footage of Each Interval Pe | | | | octure, Shot, Cemen mount and Kind of M. | | d Depth |
| 2 spf | 2702-2722 | | | 1 | 1000 g 15 | % FENE, Fra | c w/ 10000 | g . |
| | | | | f | oamed pa | d, 19750 g fo | amed gel, | 2320 g |
| | | | | f | oamed pr | ogel flush, 50 | 0 sxs sand | |
| | | | | | | | | • |
| TUBING RECORD: 2 3 | Size: /8" | Set At: 2460' | Packer At: | L | iner Run: | Yes 🗸 No | | |
| Date of First, Resumed F | Production, SWD or En | hr. Producing Met | ***** | Flowing | Pumpi | ng 🔲 Gas Li | ft 🗌 Oth | er (Explain) |
| Estimated Production Per 24 Hours | Oil | Bbls. Gas | Mcf | Water | В | bls. | Gas-Oil Ratio | Gravity |
| DISPOSITIO | N OF GAS: | | METHOD OF C | OMPLETIC | DN: | | PRODUCTION | ON INTERVAL: |
| ☐ Vented | Used on Lease | Open Hole | ▼ Perf. | Dually Co | mp. Co | nmingled Kri | der | |
| (If vented, Subr | | Other (Specify) | لــا ····· | | | | | ı |



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax: (785) 483-3887 (785) 483-5566

Bill To: 45

John W Lebosquet Gas Operations 125 N Market Suite 1130 Wichita, KS 67202-1774

INVOICE

Invoice Number: 117450

Invoice Date: Dec 4, 2008

Page:

1

| Customer ID Well Name# or Customer P.O. Payment Terms | | | | | | |
|-------------------------------------------------------|---------------------|--------------|--------|--|--|--|
| Lebos | Northern Natural #2 | ivet 30 | Days | | | |
| Job Location | Camp Location | Service Date | | | | |
| KS1 | Liberal | Dec 4, 2008 | 1/3/09 | | | |

| KS ⁻ | 1 | Liberal | Dec 4, 2008 | 170700 |
|-----------------|---------------|-----------------------------------|-------------|-----------------------------------|
| Quantity | tem! | Description | Unit Price | Amount |
| | MAT | Class A Common | 15.45 | 2,317.50 |
| 11.00 | • | Chloride | 58.20 | 640.20 |
| 175.00 | } | Lightweight Class A | 14.80 | 2,590.00 |
| 44.00 | | Flo Seal | 2.50 | 110.00 |
| 332.00 | 1 | Handling | 2.40 | 796.80 |
| 25.00 | | Mileage 332 sx @.10 per sk per mi | 33.20 | 830.00 |
| 1.00 | | Surface | 1,324.00 | 1,324.00 |
| 25.00 | | Mileage Pump Truck | 7.00 | 175.00 |
| i | SER | Manifold & Head Rental | 113.00 | 113.00 |
| ł. | EQP | Plug | 113.00 | 113.00 |
| | EQP | Centralizers | 62.00 | 186.00 |
| 1 | EQP | Baskets | 282.00 | 282.00 |
| i | EQP | Insert/Float Collar | 377.00 | 377.00 |
| i . | EQP | Guide Shoe | 248.00 | 248.00 |
| 1.00 | EQF | Guide Office | | |
| | | | KANS | RECEIVEL ISCORPORATION COMMISS |
| | | | | MAR 1) 9 2009 |
| | | | 1 | CONSERVATION DIVISION WICHITA KS |
| 44, 50,050 | ARE NET. PAYA | BI F Subtotal | | 10,102.50 |
| ALL PRICES A | IRE NET PAYA | DLE Gubiotai | | |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS

| Subtotal | 10,102.50 |
|----------------------|-----------|
| Sales Tax | 449.57 |
| Total Invoice Amount | 10,552.07 |
| | |

ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 ERVICE POINT: 27062

| NOSOBBE, REINSNS 07005 | Liberal 11-2 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEC. TWP. RANGE C | ALLED OUT ON LOCATION JOB START JOB FINISH |
| DATE 4 - CE Sh 65 33 W | 12:30AM / 30AM. |
| Northern LEASE Natural WELL # 2 LOCATION Subject | Le 125 Seward 125 |
| OLD OD ALTHU CO. 1 | |
| OLD OR NEW (Circle one) | fO |
| CONTRACTOR TAIN Shot # 208 | OWNER |
| TYPE OF JOB & Surface | J. T. T. D. T. |
| HOLE SIZE 124 T.D. 6/5 | CEMENT |
| CASING SIZE 8 DEPTH 600: 05 | AMOUNT ORDERED 175 S125 Lite |
| TUBING SIZE DEPTH | 3% CC , 4 11 Floson - 150 5/15 |
| DRILL PIPE DEPTH | COMMON 3 70 CC |
| TOOL DEPTH | م ناح |
| PRES. MAX MINIMUM MEAS. LINE SHOE JOINT & 1. 41 | COMMON 150 5K5 @ 15. 45 2317.50 |
| MEAS. LINE SHOE JOINT &O. 41 CEMENT LEFT IN CSG. | POZMIX@ |
| PERFS. | GEL @ |
| DISPLACEMENT 34 15 | CHLORIDE@ |
| | ASC |
| EQUIPMENT | Liteweight 175 3/15 @ 14.80 2540 ex |
| | Flored 44 ms @ 2.50 10.00 |
| PUMP TRUCK CEMENTER / LCLy / Rych | @ @ |
| #47-469 HELPER Angel | @ |
| BULK TRUCK | @ |
| # 468-472 DRIVER JOUR BULK TRUCK | @ |
| # DRIVER | @ |
| - DAIVER | HANDLING 332 SKS @ 2, 40 796.80 |
| P.D. C. D. C. | MILEAGE SUM: 12 830 CC |
| REMARKS; | TOTAL <u>7284.50</u> |
| I hank you!!! | |
| | SERVICE |
| | |
| | DEPTH OF JOB 670,05 |
| | PUMP TRUCK CHARGE 324 00 |
| | EXTRA FOOTAGE@ |
| | MILEAGE 25 @ 1 11500 |
| | MANIFOLD & head @ 113 90 113 90 |
| | |
| CHARGE TO: Lebosquet Gras oper 112. | <u> </u> |
| CHARGE 10: LEDOSQUET CACS OFER LIC. | 121000 |
| STREET | TOTAL 1612 00 |
| CITYSTATEZIP | |
| STATEZIP | PLUG & FLOAT EQUIPMENT |
| | X 30 |
| | 1 0/10 @ 113Q2 113QQ |
| | 3 centralizers @ 62 % 186 50 |
| To Allied Cementing Co., Inc. | 1 505/10+ @ 2819 283 @ |
| You are hereby requested to rent cementing equipment | Insert/Flore coll @ 3770 377 3 |
| and furnish cementer and helper to assist owner or | aude 5mg @ 248 cs 248 cs |
| contractor to do work as is listed. The above work was | |
| done to satisfaction and supervision of owner agent or | TOTAL 1206 DECENSION |
| contractor. I have read & understand the "TERMS AND | is the whole the first the second of the sec |
| CONDITIONS" listed on the reverse side. | TAX KANSAS CORPORATION COMMISSI |
| instead on the Teverse state. | TOTAL CHARGE |
|) | TOTAL CHARGE |
| \sim \sim \sim \sim | DISCOUNT IF PAID IN 30 DAYS |
| | |
| | CONSERVATION DIVISION |
| SIGNATURE DONNE | DISCOUNT IF PAID IN 30 DAYS CONSERVATION DIVISION WICHITAKS |
| SIGNATURE Deall agall | Rocks to GONZOLLS WICHTAKS |



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax: (785) 483-3887 (785) 483-5566

Bill To

John W Lebosquet Gas Operations 125 N Market Suite 1130 Wichita, KS 67202-1774

INVOICE

Invoice Number: 117503

Invoice Date: Dec 7, 2008

Page:

| Customer ID | Well Name# or Customer P.O. | Paymen | t Terms |
|----------------|-----------------------------|--------------|----------|
| Lebos | Northern Natural #2 | Net 30 | Days |
| 力 Job Location | Camp Location | Service Date | Due Date |
| KS1 | Liberal | Dec 7, 2008 | 1/6/09 |

| | <u> </u> | | | 0001,2000 | | |
|--------------|----------------|-----------|---------------------------|-----------|-------|-----------|
| Quantity | - Item | | Déscription | Unit Pric | : ө | Amount |
| 4.00 | MAT | GEI | | | 20.80 | 83.20 |
| 7.00 | MAT | Chloride | • | | 58.20 | 407.40 |
| 200.00 | MAT | ASC Cla | ass A | | 18.60 | 3,720.00 |
| 325.00 | MAT | Lightwei | ight Class A | | 14.80 | 4,810.00 |
| 1,200.00 | MAT | Gilsonite | e | | 0.89 | 1,068.00 |
| 38.00 | MAT | Defoam | er | | 8.90 | 338.20 |
| 47.00 | MAT | CD-31 | | | 9.35 | 439.45 |
| 11.00 | MAT | Salt | | | 23.95 | 263.45 |
| 500.00 | MAT | WFR-2 | | | 1.27 | 635.00 |
| 82.00 | MAT | Flo Seal | ! | | 2.50 | 205.00 |
| 630.00 | SER | Handling | 9 | | 2.40 | 1,512.00 |
| 25.00 | SER | Mileage | 630 sx @.10 per sk per mi | | 63.00 | 1,575.00 |
| 1.00 | SER | Long St | ring | 2,0 | 11.00 | 2,011.00 |
| 25.00 | SER | Mileage | Pump Truck | | 7.00 | 175.00 |
| 1.00 | SER | Manifold | t & Head Rental | 1 | 13.00 | 113.00 |
| 1.00 | EQP | Guide S | hoe · | 1 | 69.00 | 169.00 |
| 1.00 | EQP | Insert FI | oat | 2 | 54.00 | 254.00 |
| 7.00 | EQP | Centralia | zers | | 51.00 | 357.00 |
| 1.00 | EQP | Basket | | 10 | 69.00 | 169.00 |
| 1.00 | EQP | Top Rub | ber Plug | | 62.00 | 62.00 |
| | | | | | | |
| | | | | | | |
| ALL PRICES A | RE NET, PAYABL | .E | Subtotal | | | 18,366.70 |
| | OWING DATE O | , | | | | |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 11/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 183667

ONLY IF PAID ON OR BEFORE

√√Jan 6, 2009 🦏 🐙

| Subtotal | 18,366.70 |
|------------------------|-----------|
| Sales Tax | 850.24 |
| Total Invoice Amount | 19,216.94 |
| Payment/Credit Applied | |
| TOTAL | 19,216.94 |

RECEIVED KANSAS CORPORATION COMMISSION

MAR 0 9 2009

CONSERVATION DIVISION WICHITA KE

ALLIED CEMENTING CO., LLC. 30441

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | | SER | VICE POINT: | ERAL KS | ľ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------------------------|---------------------------------------|------------------------|
| DATE OFC 7 CR SEC. TWP. RANGE 32 33LJ | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | |
| LEASEN NAMED WELL# 2 LOCATION 834 | · \$11 // | | 1COUNTY A | STATE | • |
| OLD OR NEW (Gircle one) | 74 / | 드 | DEWARE | 15 | |
| | ~ | <u> </u> | J | | |
| CONTRACTOR TAIN Sol 108 TYPE OF JOB Fong String | OWNER 5 | AWE | | | |
| HOLE SIZE 7 % T.D. 2725 | CEMENT | | | , | |
| CASING SIZE 4//L DEPTH 2PT | AMOUNT OF | | 65/35 | 2/2cc/47 | Es . |
| TUBING SIZE DEPTH DRILL PIPE DEPTH | 2005 | KASC, | 10% SATT | - 1 | |
| TOOL DEPTH | 5th GILS | - Ja . 5 6 7 | -21-162,29 | DEFORM | |
| PRES. MAX MINIMUM MEAS. LINE SHOE JOINT 2 1 | COMMON_ | | _@ | | |
| CEMENT LEFT IN CSG. 2 | POZMIX GEL | (1-1/ | -@ 2050 | 0160 | |
| PERFS. | CHLORIDE _ | 15K | -@ 10° 5 | 4074 | > |
| DISPLACEMENT 41/4 | ASC | ro , | @ 18.60 | 37200 | |
| EQUIPMENT | GILSON | 325 1200# | -@1480 @ 6911 | 48100 | . |
| PUMPTRUCK CEMENTER BOB / KENNY | DEFOAM | | _@ <i>187(B</i> _@ <i>1</i> 7100 | 7060 | · |
| #471/469 HELPER AND 18 | 10-31 | ,, 47 | _@ 9 35 | 439 45 | |
| BULK TRUCK | SALT INFR-2 | 520996 | @ <u>{3</u> 95 @ / 1 3 | 263 4 | • |
| #YSS/Y/2 DRIVER MANGARITO BULKTRUCK | Flosen | 824 | - @ <u>/. よう</u> - @ Ź. ァむ | 205-00 | • |
| #472/461 DRIVER MANY | | /2- | @ | | |
| | HANDLING_ MILEAGE, | | @ 2.40 | 15/2 | > |
| REMARKS: | | | TOTAL | 15056 | ٥ |
| BAEAK CIRC | | | TOTAL | 1000 | |
| July Much Flush | | SERVI | CE | | |
| mix 150 200 5/1 | DEPTH OF JO |)B | 28 | -75 | |
| - Prop Plus wast fines | PUMP TRUCE | | | 20/10 | ٥ |
| Seids Chy + Land Ply | EXTRA FOOT | TAGE | | | |
| Holdry PSI 1000 + SHITIN | MILEAGE MANIFOLD = | | -@ | 17500 | ; |
| like at to SUNTACK That you | MANIFOLDS | e president | | / | |
| CHARGE / ERASA EL O | | | | | |
| CHARGE TO: CE DOS QUE! CAS OF | | | mom | 179900 | ; |
| STREET | | | TOTAL | 22/ | |
| CITYSTATEZIP | | DI UC 8. EL OAT | EOLUDADA | (T) | |
| | 42 | PLUG & FLOAT | EQUIPMEN | 1 | |
| | Gu | DE Shak | @ | 16960 | |
| | 1115 | ENT FLOAT | _@ | 25400 | |
| To Allied Cementing Co., LLC. | 1 CENT | MAK. TENS | _@ <i>_5/_</i> _ | 357 | |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or | 5 W To | o Plug | | 1/2 0 | |
| contractor to do work as is listed. The above work was | - 6 | 1 | | (ب.) | |
| done to satisfaction and supervision of owner agent or | | | TOTAL | 1011 | |
| contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side. | SALES TAX (1 | If Any) | | | |
| TERMS AND CONDITIONS listed on the reverse side. | | | | | |
| PRINTED NAME GOLVY (70020/15) | | GES | | · · · · · · · · · · · · · · · · · · · | |
| The state of the s | DISCOUNT _ | \ | IF PAID | O IN 30 DAYS | |
| SIGNATURE () Marales (| , , | | | | RECEIVED |
| 100 | love ztr.v. | ((۵ | | Kansasi | CORPORATION COMMISSION |
| , | ` | | | | ONC PARA |

CONSERVATION DIVISION WICHITAKS