

15-195-20960-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 3-12-82 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316)-267-4375

LEASE (FARM NAME) Griffith "D" WELL NO. 2

WELL LOCATION C E/2 NW SE SEC. 12 TWP. 11S RGE. 23W (East)(West)

COUNTY Graham TOTAL DEPTH 3940' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-12-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913)-483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316)-267-4375

AND PAYMENT SHALL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
3-29-1982
MAR 29 1982
CONSERVATION DIV.
Wichita Kansas

SIGNED: David L. Murfin
Applicant /or Acting Agent
David L. Murfin, Drlg. Mgr.

DATE: March 24, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

15-195-20960-00-00

INVOICE and WELL PLUGGING AUTHORITY

March 24, 1982

INVOICE NUMBER 9716-W

TO: A. Scott Ritchie
125 N. Market Suite 950
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Griffith D-2
C E/2 NW SE Sec. 12-11-23W
Trego
3940'

\$128.05

NOTE: We also need the following before our file is completed:

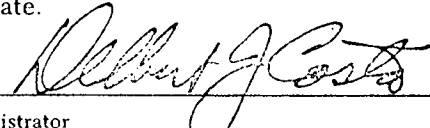
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7237

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE