

15-195-21672-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-21,672-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 North Market, Suite 950, Wichita, Kansas 67202 PHONE # (316) 267-4375

LEASE (FARM) Adventist WELL NO. #1 WELL LOCATION C E/2 SE SE COUNTY Trego

SEC. 13 TWP. 11S RGE. 23W (E) or (W) TOTAL DEPTH 3940' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A XXX SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 219 CEMENTED WITH 150 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 1760' w/20 sxs., 2nd plug set @ 930' w/100 sxs., 3rd plug set @ 240' w/40 sxs., 4th plug set @ 40' w/10 sxs., 10 sxs. in the rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/19/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Leo Swords

PHONE # (913) 483-5372

ADDRESS Post Office Box 288, Russell, Kansas 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, Kansas 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.

ROBERT A. RAMSEYER, JR., Agent for Operator

DATE: 3-20-85

RECEIVED

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

MAR 26 1985