STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

15-195-20702-00-00

WELL PLUGGING APPLICATION FORM File One Copy

| API Number | 15 | (of this | well) | | | | |
|-----------------|---|-------------|------------------|--------------|-----------------|------------|--|
| Lease Owner | Foxfire Oil & Gas | | | | | | |
| Address | 1103 Douglas Buildi | ing Wichit | a, Kansas 67 | 202 | | | |
| Lease (Farm Na | me)Shubert | | | We | 11 No | #1. | |
| Well Location_ | SE SE SE | Sec | 27 Twp. | 115 Rge | (E) | _22 (W) | |
| CountyT | rego | Total Depth | 4074 | Field Na | me | | |
| Oil Well_ | Gas Well Input | Well_ | SWD Well | Rotary D | & A | <u>x</u> | |
| Well Log attac | ned with this applicat | tion as rec | uired <u>yes</u> | | | | |
| • | plugging is desired to | | | | | | |
| REGULATIONS OF | IS WELL WILL BE DONE THE STATE CORPORATION y representative author | N COMMISSIC | N. | | | | |
| John Wa | lker | Ac | dress 308 We | st Mill Plai | nville, | Ks. 67663 | |
| Plugging Contra | actor Pioneer Dril | ling Compa | ny, Inc. | License N | o | | |
| Address 30 | 8 West Mill Plainvil | le. Kansas | 67663 | | | | |
| | ng assessment for plug | | | | | | |
| Name | Foxfire Oil & Gas | | | | | | |
| Address | ess1103 Douglas Bldg., Wichita, Ks. 67202 | | | | | | |
| and payment wi | Il be guaranteed by ap | plicant or | acting agent | | | | |
| | , | X | ned: Appl | icant or Act | Mary ing Age | lant nt | |
| • | | Đ | ate: 10/2 | 24/80 | | | |

NOV 26 1980

CONSERVATION DIVISION

Wichita, Kansas



15-195-20702-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 21, 1980

JOHN CARLIN Governor R. C. LOUX Chairman JANE T. ROY Commissioner PHILLIP R. DICK Commissioner CAROL J. LARSON Executive Secretary

WELL PLUGGING AUTHORITY

Well No. 1

Lease

Schubert

Description

SE SE SE

Section

27-11S-22W

County

Trego

Total Depth

4074'

Plugging Contractor

Pipmeer Drlg. Co.

Donald C. Marchant 1103 Douglas Bldg. Wichita, Ks. 67202

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

. Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.