

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-195-21585-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-21,585-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Ninemire "D" WELL NO. 1 WELL LOCATION E/2 SE NW COUNTY Trego

SEC. 1 TWP. 11S RGE. 23W (E) or (W) TOTAL DEPTH 3915' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 218' CEMENTED WITH 160 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1760' w/25 sx; 2nd plug @

935' w/100 sx; w/1 sx Flowcele; 3rd plug @ 230' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx

in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-13-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Leo Swords

PHONE # (913) 483-5372

RECEIVED
STATE CORPORATION COMMISSION
-10-12-1984
OCT 12 1984

ADDRESS Box 288, Russell, KS 67665

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, St. 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramseyer, Jr.
(Operator or Agent)

DATE: September 29, 1984