# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

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### State of Kansas

HN CARLIN
. C. LOUX
.NE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairman. Commissioner Commissioner Executive Secretary



## 15-195-20787-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 29, 1981

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Schaben

1

Description '

NE NE SW

Section

3-11s-23W

County

Trego

Total Depth

3940'

Plugging Contractor

Abercrombie Drlg. Inc.

Zenith Drlg. Corp Fourth Financial Center #505 Wichita, KS, '67202

Gentlemen:

Punis is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.