

15-195-20964-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

RECEIVED  
STATE CORPORATION COMMISSION

4-8-1982  
APR - 8 1982

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-195-20,964-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

LEASE (FARM NAME) WALKER WELL NO. 1

WELL LOCATION SW SW NE SEC. 6 TWP. 11S RGE. 23W (EAST) (WEST)

COUNTY Trego TOTAL DEPTH 3980' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion.  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:15 p.m., 3/22/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin (Toolpusher) ADDRESS 616 N. Main, Box 294, Wakeeney, KS 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack L. Partridge

APPLICANT OR ACTING AGENT  
Jack L. Partridge, Vice President

DATE: April 1, 1982

STATE OF KANSAS

15-195-20964-00-00

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

April 6, 1982

INVOICE NUMBER: 9851-W

TO: F & M Oil Co., Inc.  
422 Union Center  
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE ON RECEIPT

Walker #1  
SW SW NE Sec. 6-11-23W  
Trego  
3980'

\$129.35

NOTE: We also need the following before our file is completed:

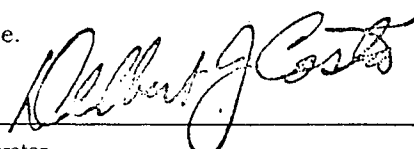
- X \_\_\_\_\_ Well Plugging Record (CP-4)
- X \_\_\_\_\_ Well Log
- X \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Gil Balthazor Box 9 Palco Ks. 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE