## ORIGINAL



Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 October 2008 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #34038   | API No. 15 - 065-23478-0000  |
|--|--|
| Name: Flatirons Resources LLC  | Spot Description:  |
| Address 1: 303 E. 17th Ave Suite 940   | NW_NE_Sec. 15 Twp. 6 S. R. 22  |
| Address 2:   |  |
| City: Denver State: CO zip: 80203 +  | 2130 Feet from 📝 East / 🗌 West Line of Section   |
| Contact Person: <u>Jeffery Jones</u>   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (303 ) 292-3902 x 224 RECEIVED  | WINE THIN THE THE  |
| CONTRACTOR: License #_33493 CONTRACTOR: License #_33493  | Senatur Graham   |
| Name: American Eagle Drilling, LLC MAR 0.4.2000  | Lease Name: Rush Trust Well #: 31-15   |
| Wellsite Geologist: Marc Downing   | Field Name: Wildcat  |
| Coffordillo Roscurcos CONSERVATION DIVISION  | Producing Formation: Lansing KC  |
| Designate Type of Completion:  | Elevation: Ground: 2294.5 Kelly Bushing: 2299.5  |
| New Well Re-Entry Workover   | Total Depth: 4075 Plug Back Total Depth: 3837  |
| ✓ Oil SWD SIOW   | Amount of Surface Pipe Set and Cemented at: 264' 6 joints 23# 8 5/8" Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  Yes  No   |
| CM (Coal Bed Methane) Temp. Abd.   | If yes, show depth set: 1926' Feet   |
| Dry Other(Core, WSW, Expl., Cethodic, etc.)  | If Alternate II completion, cement circulated from: 1926   |
|  | feet depth to: surface w/ 175 sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:  |  |
| Operator:  | Drilling Fluid Management Plan AI+ I MR 4-7-09 (Data must be collected from the Reserve Pit)   |
|  |  |
| Original Comp. Date: Original Total Depth: Deepening Re-perf Conv. to Enhr Conv. to SWD  | Chloride content: 1800 ppm Fluid volume: 180 bbls  |
| Plug Back: ————————————————————————————————————  | Dewatering method used: <u>evaporation</u>   |
| Commingled Docket No.:   | Location of fluid disposal if hauled offsite:  |
| Dual Completion  | Operator Name: H & C Oil Operating, Inc.   |
| Other (SWD or Enhr.?) Docket No.:  | Lease Name: Waller License No.: 8914   |
| 11/5/2008 11/13/2008 12/18/2008  | Quarter NW Sec. 3 Twp. 7 S. R. 20 East West  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Rooks Docket No.: D-24,512   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover or contour of side two of this form will be held confidential for a period of 12 months if requestiality in excess of 12 months). One copy of all wireline logs and geologist well BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form | ested in writing and submitted with the form (see rule 82-3-107 for confidence of shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate the  | e oil and gas industry have been fully complied with and the statements herein   |
| are complete and Correct to the best of my knowledge.  | ,  |
| Signature:   | KCC Office Use ONLY  |
| Title: Managing Director Date: 3/2/09  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this day of  | NDIE   |
| 20 6 7   | When Fod Keceived  |
| Notary Public: 15 - 15 NO  | Geologist Report Received  |
| 3-201/2  | UIC Distribution   |
| Date Commission Expires:   | /BLIC O  |

OF COLORE

## Side Two

| Operator Name: Flatirons  | Resources LL                           | .C  | Lease N              | lame: _Rι         | ish Trust        |          |                               | . Well #: 31-                | 15           |                         |
|---|--|---|----------------------|-------------------|------------------|----------|-------------------------------|------------------------------|--------------|-------------------------|
| Sec. <u>15</u> Twp. <u>6</u>  | S. R. <u>22</u>                        | East  West  | County:              | Grahai            | n                |          |                               |                              |              |                         |
| INSTRUCTIONS: Show im<br>time tool open and closed, t<br>recovery, and flow rates if g<br>surveyed. Attach final geok | flowing and shut-<br>as to surface tes | in pressures, whether si<br>t, along with final chart(s | hut-in press         | ure reach         | ed static level, | hydros   | static press                  | ures, bottom                 | hole tempe   | erature, fluid          |
| Drill Stem Tests Taken<br>(Attach Additional Sheets,  | )                                      | ☑ Yes ☐ No  |                      | ✓Log              | Formation        | n (Top)  | Depth and                     | d Datum                      | s            | ample                   |
| Samples Sent to Geological  | l Survey                               | ☑ Yes □ No  |                      | Name<br>Anhydri   | te- top          |          |                               | Top<br>1969                  |              | atum<br>30.5            |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)  | /                                      | ☐ Yes ☑ No<br>※ ☑ Yes ☐ No                              |                      | Topeka<br>Lansing | ,<br>I           |          |                               | 3328<br>3542                 | -1<br>-1     | 028.5<br>242.5          |
| List All E. Logs Run:  Microresistivity, dual c induction, borehole con-bond  |  |   |                      | Arbuck<br>TD      | ansas City<br>le |          |                               | 3731<br>3820<br>3846         | -1           | 431.5<br>520.5<br>546.5 |
| induction, borehole con-<br>bond  |  | CASING I<br>Report all strings set-co                   |                      | New face, interm  | Used             | on, etc. |                               |                              |              |                         |
| Purpose of String   | Size Hole<br>Drilled                   | Size Casing<br>Set (In O.D.)                            | Weigh<br>Lbs./       |                   | Setting<br>Depth |          | ype of<br>ement               | # Sacks<br>Used              |              | nd Percent<br>Iditives  |
| ~   | 2 1/4"                                 | 8 5/8"  | 23#                  | 2                 | 264              | com      | mon                           | 175                          | 2%gel        | 3% CaCl                 |
| Production 7  | 7/8"                                   | 5 1/2"  | 15.50#J5             | 5 3               | 3840             | mult     | -density                      | 180                          | None         |                         |
| Purpose:  | Depth<br>Top Bottom                    | ADDITIONAL Type of Cement                               | CEMENTIN<br>#Sacks L |                   | ZE RECORD        |          | Type and Pe                   | ercent Additives             |              |                         |
| Perforate Protect Casing Plug Back TD Plug Off Zone   | 926                                    | multi-density   | 425                  | ١                 | None             |          |                               |                              |              |                         |
| Shots Per Foot  | PERFORATION<br>Specify For             | RECORD - Bridge Plugs<br>otage of Each Interval Perfo   | rated                |                   |                  |          | not, Cement<br>of Kind of Mat | Squeeze Recor<br>erial Used) | d            | Depth                   |
| 4 spf 3784  | 4 - 3797                               | KANSASCORPOR  |                      |                   | 1000 gal 1       | 0% li    | NS w/ 2º                      | % LK mut                     | ual sol      | 3797                    |
|   |  | CONSERVA  | 4 2009<br>Mondivisi  |                   |                  |          |                               |                              |              |                         |
|   |  | WIC   | HTTA.KS              |                   |                  |          |                               |                              |              |                         |
| TUBING RECORD: Si 2 7/8"  | ize:                                   | Set At: ,   | Packer At:           | l                 | iner Run:        | Yes      | ✓ No                          |                              |              |                         |
| Date of First, Resumed Product<br>1/9/2009  | tion, SWD or Enhr.                     | Producing Metho   |                      | Flowing           | Pumping          | 9        | Gas Lift                      | Oth                          | er (Explain) |                         |
| Estimated Production<br>Per 24 Hours  | Oil Bb                                 | ls. Gas M   | Acf                  | Water             | 40               | ls.      | G                             | as-Oil Ratio                 |              | Gravity<br>38           |
| DISPOSITION OF C  | Used on Lease                          | _   | Perf.                | OMPLETIO          | •                | mingled  | 378                           | PRODUCTIO<br>4-3797          | ON INTERV    | AL:                     |

service point: *Russeil &*s

| n 11 - 1.0          | SEC.<br>15      | TWP.           | RANGE                                   | CALLED OUT           | ON LOCATION  | JOB START            |                | FINISH   |                               |
|---------------------|-----------------|----------------|---|----------------------|--------------|----------------------|----------------|--|-------------------------------|
| DATE 11-6-03        | 1/2             | 6              | <u> </u>                                |                      | _            | 12:15am              |                | 45an   |                               |
| Rush Trust<br>LEASE | WELL#           | 3/-15-         | LOCATION HILL C                         | 144 KS 131           | 1 to DD Pd   | COUNTY               | STA            |  |                               |
| OLD OR NEW (Ci      | rcle one)       |                |   | 320 Rd Soldh         |              | 1                    |                | <del></del>                                      |                               |
|                     | _               | •              |   | SAVKO POLOTO         | 14to.        | J                    |                |  |                               |
| CONTRACTOR A        | meric           | an Eagl        | 12. Rig #3                              | OWNER                |              |                      |                | ľ  |                               |
| TYPE OF JOB S       | urface          |                |   | _                    |              | •                    |                |  |                               |
| HOLESIZE 12%        |                 |                | 264                                     | CEMENT               |              |                      |                |  |                               |
| CASING SIZE 8       | <del>%</del> 23 | # DEP          | тн 264                                  | _ AMOUNT OR          | DERED        | Com 3%C              | <u>c 2</u>     | Z-Gel  |                               |
| TUBING SIZE         |                 | DEF            |   |                      |              |                      |                |  |                               |
| DRILL PIPE          |                 | DE             |   |                      |              |                      |                | L  |                               |
| TOOL                |                 | DEF            |   |                      |              |                      | _              |  |                               |
| PRES. MAX           | <b>-</b>        |                | IMUM                                    | _ COMMON_            | 175-         | @ <u>13,50</u>       | چے ۔           | 362,50   |                               |
| MEAS, LINE          | 1.000           |                | E JOINT                                 | _ POZMIX _           |              | _@                   | _              |  |                               |
| CEMENT LEFT IN      | <u> </u>        | 15"            | *************************************** | _ GEL                |              | @ <del>-</del> 50'32 |                | 0,75   |                               |
| PERFS.              | L               | <del>-</del>   | · · · · · · · · · · · · · · · · · · ·   | CHLORIDE_            | 6            | @ <u>51.50</u>       | <u>ح</u> ـ     | 09,00  |                               |
| DISPLACEMENT        |                 | 5.85 B)        | .1                                      | ASC                  |              | _@                   | - —            | <u> </u>   |                               |
|                     | EQU             | IPMENT         |   |                      |              | _@                   | - —            | <del>                                     </del> |                               |
|                     |                 |                |   |                      |              | - 👸                  |                |  |                               |
| PUMPTRUCK           | CEMENT          | ER' Joh        | Roberts                                 |                      |              | _@                   | - —            | <u> </u>   |                               |
| # <i>40</i> 9       | HELPER '        | Travis         |   |                      |              | _@                   | - —            | <u> </u>   |                               |
| BULK TRUCK          |                 |                |   | _                    |              | _@                   |                |  |                               |
| <u>#473</u>         | DRIVER          | Chad           |   | _                    |              |                      |                |  |                               |
| BULK TRUCK          |                 |                |   | _                    |              | ~~~~~~~<br>@         |                |  |                               |
| #                   | DRIVER          |                | •                                       | - HANDLING           | 184          | @ <u>2,25</u>        |                | 4/4.00   |                               |
|                     |                 |                |   |                      | ,10/5/6/mile |                      |                | F.28.03  |                               |
|                     | DE              | MARKS:         |   |                      | <del> </del> |                      |                | 974,25   |                               |
|                     | KE.             | MARKO.         |   | •                    |              | IOIA                 | ہے ا           | 1 7 7 72 - 3                                     |                               |
| <del></del>         |                 |                |   | <b>–</b> ,           | A            |                      |                |  |                               |
| Est Cir             | eulafi          | on Mu          | X175 sk cen                             | sent-                | SERV         | CE                   |                |  |                               |
| Dinat               | /               | 25 bl          | al Hao.                                 | DEPENDEN             |              |                      | -              |  |                               |
| Dispiace            | 1-1/ 13         | <u> </u>       | al_Hau.                                 | DEPTH OF IC          |              | , ,                  |                | 791,00   |                               |
| C.,                 | Did             | C >            | ulate                                   | PUMP TRUC            |              |                      |                | 6 17700  |                               |
| Cement              |                 |                | ack to pit                              | EXTRA FOO<br>MILEAGE | 1AGE         | @_ <del></del>       |                | 3/5,00   |                               |
| <i>[</i> 5s         | K-cen           | 1 tru . 7 - 10 | ACK TO PL                               |                      | <del></del>  | _@_ <del></del>      |                |  |                               |
|                     |                 |                |   | — MANIFOLD           | •            |                      |                |  |                               |
|                     |                 |                |   |                      | • • •        |                      |                |  |                               |
| _                   |                 | _              | 4.0                                     | <u> </u>             |              |                      |                |  |                               |
| CHARGE TO: _E       | latiron         | is Kesou       | rces CLC.                               | <del></del>          |              |                      | .              | 1201   |                               |
| STREET              |                 |                |   |                      |              | TOTA                 | L -            | 1306 00  | RECEIVED                      |
| 31KC01              |                 |                | •                                       |                      |              |                      | 1              |  | KANSAS CORPORATION COMMISSION |
| CITY                | s7              | TATE           | ZIP                                     | _                    | PLUG & FLOA  | т кошрме             | NT             |  | MAD 3 0 0000                  |
|                     |                 |                | •                                       |                      | 1200-1-4     |                      |                |  | MAR 3 0 2009                  |
|                     |                 |                |   |                      |              |                      |                |  |                               |
|                     |                 |                |   | <u></u>              |              | - &                  | _ +            |  | CONSERVATION DIVISION         |
|                     |                 |                |   | 848 Wood             | , Di         | @ <i></i>            | - <del> </del> | 66.00  | WICHITA, KS                   |
| To Allied Cemer     |                 |                |   |                      | er Mag       | @                    | - +            |  | ·                             |
|                     |                 |                | nenting equipmen                        | t' <del></del> -     | `            |                      | - †            |  |                               |
|                     |                 |                | o assist owner or                       |                      |              | _ =                  |                |  |                               |
|                     |                 |                | he above work wa                        |                      |              | TOT4                 | .              | 66.00  |                               |
|                     |                 |                | of owner agent or                       |                      |              | TOTA                 | ┺ ┼            | 24,50  |                               |
|                     |                 |                | ind the "GENERA                         |                      | (15 A)       |                      |                | •  |                               |
| TERMS AND C         | ONDITIO         | )NS" liste:    | d on the reverse si                     | de. SALES TAX        | (IX Any)     | •                    | -              |  |                               |
|                     |                 |                |   | - TOTAL CHA          | RGES         |                      |                | <u> </u>   |                               |
| DD 13 (1997)        | Derhu           | , Koo          | 200                                     |                      |              | מו שז                | , TITA Y       | N 30 DAYS  |                               |
| PRINTED NAME        | . <u> </u>      | 115 EV         | <del></del>                             | DISCOUNT.            |              | IF PA                | ין עני         | מואע על ני                                       |                               |
| PRINTED NAME        | 11              | 4              |   |                      |              |                      |                |  |                               |
| ŞIGNATURE _A        | 14/1            |                | <b>-</b>                                |                      |              | ,                    |                |  |                               |
|                     |                 | -              |   |                      |              |                      | - 1            |  |                               |

1.

| SERVICE POINT | Γ |
|---------------|---|
|---------------|---|

| •  |                            |                | M_   | <u> </u>         | · .                     |         |
|--|----------------------------|----------------|--|------------------|-------------------------|---------|
| DATE 11-13-08 SEC. TWP. RANGE 22   | CALLED OUT                 | ON LOCATION    | JOB START                                      | JOB FINISH       | . !                     |         |
| LEASE Trust WELL # 3)-L5 LOCATION NILLC.   | 41 AN3N                    | DNRI           | COUNTY   | STATE            | · ·                     |         |
| OLD OP NEW (Circle one)  | 320 62                     | =Sinto         | ]  |                  |                         |         |
| CONTRACTOR American Frale  | OTRE                       |                |  |                  | <del>7</del>            |         |
| TYPE OF JOB DU S   | OWNER                      |                |  |                  | •                       |         |
| HOLE SIZE 7 1/8 T.D. 3843  | CEMENT                     |                |  | 1                | *                       |         |
| CASING SIZE LZ LS S DEPTH 3838   |                            | rdered 425     | 4/40 h   | 90/00/           | 6                       |         |
| TUBING SIZE DEPTH  | 14150111 0                 | - T-42         | 1/10754  | 1201             | <u>.</u>                |         |
| DRILL, PIPE DEPTH  |                            |                |  |                  | · ·                     |         |
| TOOL DUTOL 年46 DEPTH 1959  |                            |                |  |                  | -                       |         |
| PRES, MAX MINIMUM  | COMMON_                    | 255            | <u> </u>                                       | <u> </u>         | 20                      |         |
| MEAS, LINE SHOB JOINT  | POZMIX _                   | סרו            | <u> عجہ 7 ھ</u>                                | <u>- 1283.56</u> | 2                       |         |
| CEMENT LEFT IN CSG.  | GEL _                      |                |  | <u> </u>         | _                       |         |
| PERFS.   | CHLORIDE                   |                | <b>_</b> @                                     |                  | _                       |         |
| DISPLACEMENT 46.68L  | ASC                        |                | _@   | -                | _                       |         |
| EQUIPMENT  | 1038a1                     | 106165 4130    |  | <u>16 259.70</u> | -                       |         |
| - /-1  |                            |                | _@   |                  | -                       |         |
| PUMP TRUCK CEMENTER Chair  |                            |                | _@   |                  | -                       |         |
| # 417 HELPER MG++ -/   |                            | -              | _@ <i></i> _                                   |                  | -                       |         |
| BUT K TRUCK  |                            | <del></del>    |  |                  | <del>-</del>            | :       |
| # 482 DRIVER   | <del></del>                |                | _ <u>@</u>                                     |                  | <del>-</del>            |         |
| BULK TRUCK   |                            | •              | _ <u>`</u>                                     |                  | <b>-</b><br>            |         |
| # DRIVER   | - HANDLING                 | <i>थङङ</i> ५१८ |  | - 1023.25        | <u>-</u>                |         |
|  | MILEAGE _                  |                | 45-  | 22417.5          | <u> </u>                |         |
| REMARKS:   |                            | •              | TOTA   | T 8283.          | <del>4</del> 2÷         |         |
| Rottale 305K   |                            |                |  |                  |                         |         |
| Ph. 1. ded 7200 PS:  | -                          | SERV           | (CĒ  |                  |                         |         |
| Coment Circulate !!  |                            | <u> </u>       |  |                  | <del></del>             |         |
| Cement Charles -   | DEPTH OF                   | IOB            |  |                  | _                       |         |
|  | PUMPTRU                    | CK CHARGE      |  | 1159.00          | <u>.</u>                |         |
|  | EXTRA FO                   | DTAGE          | @  |                  | <u> </u>                |         |
|  | _ MILEAGE_                 |                | @  |                  | _                       |         |
|  | <ul><li>MANIFOLI</li></ul> | <b></b>        | <u>@</u>                                       |                  | <del>_</del>            |         |
| / " "  |                            |                | —∝ <u> —                                  </u> | <del></del>      | <del>-</del>            |         |
|  |                            | 2.             | @  |                  | <del></del>             |         |
| CHARGE TO: Flat Iron   | - +                        |                |  | هم مدان .        | <u>-</u>                |         |
|  |                            |                | TOT  | AL 1159.00       | <del></del>             |         |
| STREET   | -(-                        |                |  |                  |                         |         |
| CITYSTATEZIP   | _                          | PLUG & FLOA    | T EQUIPM                                       | ENT              | RECEIVED                |         |
|  |                            |                | _  |                  | KANSAS CORPORATION COM  | AUSSIW  |
|  |                            | _              | @  |                  |                         | MIOOIOI |
|  |                            |                | _ e  |                  | MAR 3 0 2009            |         |
|  |                            |                |  |                  | _                       |         |
| To Allied Cementing Co., LLC.  |                            |                |  |                  | _ CONSERVATION DIVISION | )Ai     |
| You are hereby requested to rent cementing equipment   |                            |                | @  |                  | - WICHITA, KS           | 214     |
| and furnish cementer and helper(s) to assist owner or  |                            |                |  |                  |                         |         |
| contractor to do work as is listed. The above work was   |                            |                | TOT  | AL               | _                       |         |
| done to satisfaction and supervision of owner agent or<br>contractor. I have read and understand the "GENERAI  |                            |                |  |                  |                         |         |
| TERMS AND CONDITIONS" listed on the reverse sid  | ຼ໌ SALES TAໄ               | K (If Any)     |  |                  |                         |         |
| TERMS AND CONDITIONS listed on the reverse side  | TOTAL CH                   | ARGES          |  |                  | <u>.</u>                |         |
|  |                            |                |  |                  |                         |         |
| PRINTED NAME   | — <u>سرما ما بارت</u>      | 0              | ip)  | PAID IN 30 DA    | 15                      |         |
| 1/ 1 2007.   | Dest :10                   | Fax Note       | 7671 Da  | 10 3 27.09       | # of _ 2                |         |
| SIGNATURE / MWW/CKAMMY   | <del></del>                | 1 Tax 14010    |  |                  | pages                   |         |
| ATTENDED TO THE PARTY OF THE PA |                            | arow W         | ella Fr  | Judes            |                         |         |
| /  | Co./Dept.                  |                | Co   | . 0              |                         | •       |
| 1  | Phone #                    |                | Ph   | one #            | <del></del>             |         |
| ,  | · = ·                      |                |  |                  |                         |         |
|  | Fax #                      |                | Fa: يربير                                      | x#               |                         |         |

SERVICE POINT.

| • RUSSELL, KANSAS 67665  |              |              |  | ssell  |
|--|--------------|--------------|--|--|
| DATE 11-13-08 SEC S TWP 6 RANGE 22   | CALLED OUT   | ON LOCATION  | JOB START  | JOB FINISH                                       |
|  |              | 5 07         | COUNTY   | STATE  |
| LEASE RUSK TrutWELL # 3 - 15 LOCATION Hill   |              | ND RE        | Comahan  | 125  |
| OLD OR NEW (Circle one) 55 350   | B) Sinto     |              | J  |  |
| CONTRACTOR AMERICA ERGIE   | OWNER        |              |  |  |
| TYPE OF JOB AV 325   |              |              |  |  |
| HOLE SIZE 7% I.D. 3843   | CEMENT       |              |  |  |
| CASING SIZE 51/2 18.50# DEPTH 3838   |              | DERED 180    | Com 10%  | 5014   |
| TUBING SIZE DEPTH  | <u> ح</u> حد | DDgal WF     | <u>۴٠२                                    </u>   |  |
| DRILL PIPE DEPTH  TOOL AUTOD 77 46 DEPTH 1959  | <b></b>      |              |  | <del></del> -                                    |
| PRES. MAX MINIMUM  | COMMON       | 180          | @ 17 AF  | 2430.8   |
| MEAS. LINE SHOE JOINT 19.95  |              | 10=          | _@_ <del></del>                                  | 7.30.  |
| CEMENT LEFT IN CSG. 19.75  | GEL          |              | - 🎖  |  |
| PERFS.   | CHLORIDE     |              | _ĕ   |  |
| DISPLACEMENT 90.8 BL   | ASC          |              | _e   |  |
| EQUIPMENT  | = OD al w    | F2. 2 505,6  |  | 550.00   |
| - i 1  | 501+         |              | <u> </u>   | 148.75   |
| PUMP TRUCK CEMENTER / Paia / Nank  |              |              | <u>@</u>   |  |
| # 417 HELPER Marr  |              |              | _`@  | <del></del>                                      |
| BULK TRUCK   |              |              |  | -  |
| # 396 DRIVER 1/Eale  |              |              | - <u>~</u> ——                                    |  |
| BULKTRUCK  |              |              | _  |  |
| # DRIVER   | - HANDLING   |              | _@ <u>2.                                    </u> | 420.75   |
|  | MILEAGE _    | .10/5 K/mi   | <u> </u>   | <u> </u>   |
| Tusert set C. 3818.05<br>Plus 1200 PS: leleased. N<br>Tusert 00020 800 DS:   | Jep          | SERV         | ICE  |  |
| THE PARTY OF THE P | _ DEPTH OF J | OB           |  |  |
|  | _ PUMP TRUC  | K CHARGE     |  | 1957.20  |
|  |              | TAGE         | @  |  |
|  | _            |              | ~  | 315,22   |
| - hank a.  | - MANIFOLD   |              | @  | <del>-                                    </del> |
| t  |              |              | @  | -  |
| $C_1 \rightarrow 0$  | .//.         |              | _ "  |  |
| CHARGE TO: Flat IRON   | —       ·    |              | <b>ፐ</b> ረኒኒ                                     | L <u>7272.22</u>                                 |
| STREET   | _            |              | 1011   |  |
| CITYSTATEZIP   | _            | PLUG & FLOA  | AT EQUIPME                                       | ENT  |
| •  | N 1 To       | I Lawson     |  | 43,80,0  |
|  | Die Con      | misses fro   | @ 55 2   | 2 440,00   |
|  | 2 Bosk       | to Red       | @ 181.º  | 2 362.9  |
|  | 1 AFU Fla    | etshor Blee  | @ 362.5  | 262.00   |
| To Allied Cementing Co., LLC.  | 1 Latth 2    | run ASSEMBLY | A) @ 449,  | <u> </u>   |
| You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or   |              |              | @  |  |
| contractor to do work as is listed. The above work was   | 1            |              |  |  |
| done to satisfaction and supervision of owner agent or   |              |              | TOTA   | T = 3442.5                                       |
| contractor. I have read and understand the "GENERAL  | •            |              |  |  |
| TERMS AND CONDITIONS" listed on the reverse sid  | e. SALES TAX | (If Any)———  |  |  |
|  | TOTAL CHA    | ARGES        |  |  |
|  | DISCOLUMN    |              | TR D   | ATD IN 30 DAY!                                   |
| PRINTED NAME   | _ DISCOONT   |              | п. г.  | JO DATE  |
| Mr. 10.  |              |              |  |  |
| SIGNATURE// MLKAMSIN   |              |              |  |  |
| - /  |              |              |  |  |
| :  |              |              |  |  |

RECEIVED KANSAS CORPORATION COMMISSION

MAR 3 0 2009

CONSERVATION DIVISION WICHITA, KS