

STATE OF KANSAS  
STATE CORPORATION COMMISSION

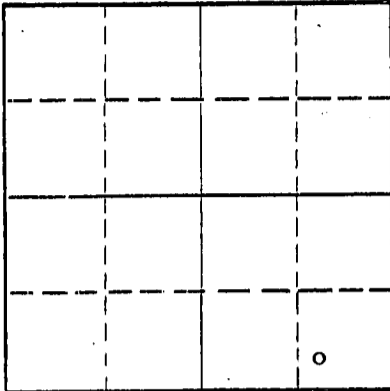
15-195-20140-00-00

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Trego County. Sec. 11 Twp. 11S Rge. 23W (E) (W)  
Location as "NE/CNW&SW" or footage from lines. SW SE SE  
Lease Owner Landes Exploration Co. and Franks Petroleum, Inc.  
Lease Name Heckman Well No. 1  
Office Address P. O. Box 867, Magnolia, Arkansas 71753  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 2 19 69  
Application for plugging filed November 2 19 69  
Application for plugging approved November 2 19 69  
Plugging commenced November 2 19 69  
Plugging completed November 2 19 69  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3557 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	217'	8 5/8"	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug: 840'/100 sacks cement  
215'/20 sacks cement  
40'/10 sacks cement

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STATE CORPORATION COMMISSION  
NOV 5 1969  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Hellar Drilling Company, Inc.  
Address 339 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
D. L. Hellar, President of Hellar Drlg. Co. Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) D. L. Hellar D. L. Hellar, President  
339 Union Center Bldg., Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 5th day of November, 19 69

My commission expires March 25, 1972.

Catherine Darcey  
Catherine Darcey Notary Public.



15-195-20140-00-00

DRILLER'S LOG

COMPANY: Landes Exploration Co. and Franks Petroleum, Inc.  
 P. O. Box 867, Magnolia, Arkansas 71753

CONTRACTOR: Hellar Drilling Company, Inc., Wichita, Kansas 67202

LEASE: #1 Heckman

LOCATION: SW SE SE 11-11S-23W, Trego County, Kansas

COMMENCED: October 27, 1969

COMPLETED: November 2, 1969

CASING: Set 8 5/8" Surface Casing @ 217'/160 sacks cement

0-218	Sand & Shale
218-673	Shale
.673-1223	Shale-Shells-Sand&Red Bed
1223-1237	Shale - Red Bed
1237-1471	Sand
1471-1728	Shale
1728-1767	Anhydrite
1767-2227	Shale & Lime
2227-3450	Lime & Shale
3450-3490	Heebner shale & Toronto lime
3490-3557	L.K.C. lime
3557	Rotary Total Depth

D & A

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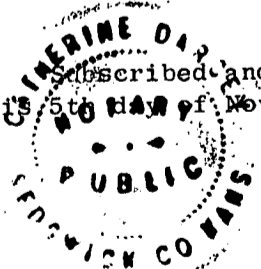
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Heckman, located in SW SE SE 11-11S-23W, Trego County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

By *D. L. Hellar*  
 President - D. L. Hellar

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 5th day of November, 1969.



*Catherine Darcey*  
 Notary Public - Catherine Darcey

My Commission Expires: March 25, 1972.