

WELL PLUGGING RECORD 15-195-20960-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 12 TWP. 11S RGE. 23WE/W
 Location as in quarters or footage from lines:
C E/2 NW SE

Locate Well
 correctly on above
 Section Platt.

Lease Owner A. Scott Ritchie
 Lease Name Griffith "D" Well No. 2
 Office Address 125 N. Market, Suite 950, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry
 Date Well Completed 3-12-82
 Application for plugging filed 3-12-82
 Plugging commenced 3-12-82
 Plugging completed 3-12-82
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dennis Hamel

Producing formation _____ Depth to top _____ bottom T.D. 3940'

Show depth and thickness of all water, oil and gas formations.

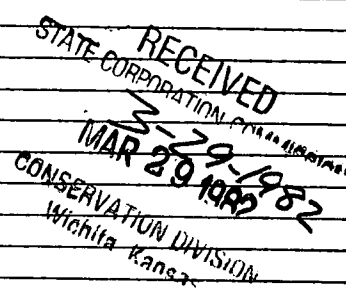
OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	166'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug @ 840' w/70 sx.
- 2nd plug @ 240' w/40 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx. in rat hole

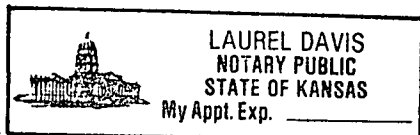


(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin

617 Union Ctr. Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March, 1982

Laurel Davis
 Laurel Davis Notary Public.

My Commission expires: 12-19-84

15-195-20960-00-00

WELL LOG

COMPANY A. Scott Ritchie

SEC. 12 T. 11S R. 23W
LOC. C E/2 NW SE

FARM Griffith "D" NO. 2

RIG. NO. 16

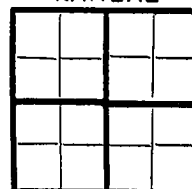
TOTAL DEPTH 3940'

COUNTY Graham
KANSAS

COMM. 2-28-82

COMP. 3-12-82

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8-5/8" csg., set @ 166' w/150 sx. Comm. Quickset	ELEVATION
12	6	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

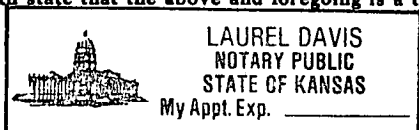
50'	soil & sand
167'	shale
1690'	shale & sand
1735'	anhydrite
2520'	shale
3940'	shale & lime

RECEIVED
STATE COMMISSION
3-29-1982
MAR 29 1982
CONS.
Wichita, Kansas

State of KANSAS }
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Griffith "D" #2 well.




David L. Murfin, Drilling Manager

Subscribed and sworn to before me this 24th day of March 19 82

My Commission Expires: 12-19-84


Laurel Davis NOTARY PUBLIC