STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING N . K.A.R82-3-117		API NUMBER 15-195-21,962
200 Colorado Derby Building Wichita, Kansas 67202	195-21962-0	0-00	LEASE NAME HOWAT
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	TYPE OR PRINT		WELL NUMBER 1
	NOTICE: Fill out compand return to Cons.	Div.	SPOT LOCATION NW NE NW
Frontier Oil C	office within 30 da	, y <b>5</b> •	SEC. 12 TWP. 11 RGE. 23 12 NO. (W)
LEASE OPERATOR Frontier Oil Co.  ADDRESS 125 N. Market, Ste. 1720, Wichita, KS 67202			COUNTY Trego
ADDRESS 125 N. Market, Ste.	1/20, wichita, Ki	. 0/202	Date Well Completed 2-13-8
PHONE # (316 263-1201 OPER	RATORS LICENSE NO	5140	Plugging Commenced 2-13-88
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water			Plugging Completed 2-13-8
Did you notify the KCC/KDHE Joint	District Office pri	or to pluggi	ng this well? Yes
Which KCC/KDHE Joint Office did y	on uotitàs <u>KCC - 1</u>	Dale Balth	zor
Is ACO-1 filed? Yes If no			
Producing formation N/A	Depth to top		oottomT.D.
Show depth and thickness of all w	vater, oil and gas fo	ormations.	
OIL, GAS OR WATER RECORDS		CASINO	RECORD
Formation Conter	nt From To	Size Put in	Pulled out
Shale 145 sx 60-40	Poz0- 219	3 5/8" 211	0.5 -0-
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plug depth placed, from feet to fee Plug w/1760,25 sx, 900'/	method or methods us gs were used state, t et each set. 100 sx, 250'/40	sed in introd the character	lucing it into of same and
(P1	ugs calculated by	v displace	ment)
(If additional descri	ption is necessary, o	se BACK of	this form.)
Name of Plugging Contractor Al Address P.O. Box 31 RusS			License No. /N/A
			STATE
STATE OF Kansas	_ COUNTY OFSedgr	vick	,ss.
Jean Angle (operator) of above-described we I have knowledge of the facts, so the log of the above-described we correct, so help me God.	li, being first duly tatements, and mattered that the	(employee of	operator or 2 988  th, says: That of 100 Bivision  The and wichita says on  The and wichita says on  The angle of the says of
		(Address) 1 <u>2</u>	N. Market, Št. 1720 Wichita, KS
SUBSCI	RIBED AND SWORN TO be	efore me thi	12thex of February, 19_8
W. Complete		- N M	Motory Publiceman
My Commission expires: $2-10-9$	· U	1	1

Form CP-4 Revised 01-84