

15-195-21672-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,672-00-00

LEASE NAME Adventist

WELL NUMBER #1

660 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 13 TWP. 11S RGE. 23W(E) or (W)

COUNTY Trego

Date Well Completed 2/19/85

Plugging Commenced 2/19/85

Plugging Completed 2/19/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 North Market, Suite 950, Wichita, Kansas 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas Dave Warn

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 3940'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
				8-5/8"	219'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
1st plug set @ 1760' w/20 sxs., 2nd plug set @ 930' w/100 sxs., 3rd plug set @ 240' w/40 sxs., 4th plug set @ 40' w/10 sxs., 10 sxs. in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, Kansas 67202

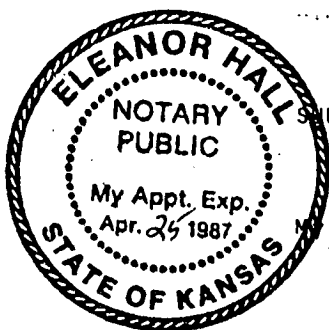
STATE OF KANSAS COUNTY OF SEDGWICK

RECEIVED  
STATE CORPORATION COMMISSION  
Wichita, Kansas  
SS. 3-26-1985

ROBERT A. RAMSEYER, JR. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramseyer, Jr.  
ROBERT A. RAMSEYER, JR., Agent for Operator  
(Address) 250 North Water, Suite 300, Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 85



Eleanor Hall  
ELEANOR HALL Notary Public

My Commission Expires: 4-25-87

15-195-21672-00-00

WELL LOG

COMPANY A. Scott Ritchie  
 125 North Market, Suite 950  
 Wichita, Kansas 67202

FARM Adventist NO. #1

RIG. NO. 16

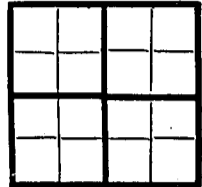
TOTAL DEPTH 3940'

COMM. 2/13/85 COMP. 2/19/85

CONTRACTOR Murfin Drilling Company  
 250 North Water, Suite 300  
 Wichita, Kansas 67202

SEC. 13 T. 11S R. 23W  
LOC. C E/2 SE SE

COUNTY Trego  
KANSAS



CASING

20	10	
15	8-5/8" csg set @ 219' w/150 sxs Common Quickset	ELEVATION
12	6	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil & Sand	60'
Shale	219'
Shale & Sand	784'
Shale & Pyrite	1145'
Shale & Sand	1751'
Anhydrite	1792'
Shale	2965'
Shale & Lime	(RTD) 3940'

RECEIVED  
 STATE CORPORATION COMMISSION  
 3-26-1985  
 MAR 20 1985  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, ROBERT A. RAMSEYER, JR. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Adventist #1 well.



Robert A. Ramseyer, Jr.  
 ROBERT A. RAMSEYER, JR., Agent for Operator  
 19 85

Eleanor Hall  
 ELEANOR HALL NOTARY PUBLIC