Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Trans Pacific Oil Corporation					API Number:1	5 - 151-21870 -000 0
Address: 100 S. Main, Suite 200, Wichita, KS 67202				Lease Name: Park "A" Well Number: #1 Spot Location (QQQQ): SW - SE - NE PICA 1320 Feet from North / South Section Line 1320 Feet from East / West Section Line Sec. 14S Twp. 27 S. R. 11 East West County: Pratt Date Well Completed: 3/4/09 Plugging Commenced: 3/4/09 Plugging Completed: 3/4/09		
Phone: (316) 262 -3596 Operator License #: 9408						
Type of Well: SWD GOS COPE Docket #: D-25,227 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3/4/09 (Bate) by: Steve Pfeifer (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.						
Depth to Top: Bottom: T.D						
Show depth and thickness of	of all water, oil and gas	formations.			-	
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out

				8-5/8"	308'	
				5-1/2"	4500'	
hole. If cement or other plue Pull 39 jts of 5-1/2" cs	gs were used, state the g. RIH tbg to 1556' 660' and spot 50 s	character of s . MIRU Ba x plug. Pu	same depth pla asic Services ull tbg to 33	ced from (botto s. Circulate 0' and spot	om), to (top) for each hole w/gelled wto 50 sx plug. Pul	r. Spot 50 sx plug at led tbg to 60' and pumped 20
Pfiefer for KCC. Well	P&A 3/4/09.					DEOD
Wanning ISECEIVED						
Address: P.O. Box 386, Claflin, KS 67525-0386 MAR 2 3 2009						
Name of Party Responsible for Plugging Fees: Trans Pacific Oil Corporation State of Sedgwick County, Kansas WICHITA, KS						
Gary Sharp	County,			. , SS.		
	o help me God. (S	Signature)	sang	herein contain		or) on above-described well, being first duly be above-described well is as filed, and the
SUBSCRIBED and SWORN TO before me this 20th day of March 20 09						
	_ Alm	Notary Pub	Lare	Му	Commission Expires:	STATE OF KAUSAS - My April Eng. 12-21-11
	Mail to: KCC - Cons	ervation Div	ision, 130 S.	market - Roo	m 2078, Wichita, Ka	ansas 6/202