

15-195-21246-00-00

Form CP-4  
Rev. 12-15-80

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Trego SEC. 17 TWP. 11S RGE. 23 E/W  
Location as in quarters or footage from lines:  
990' from South line & 990' from West line


Lease Owner Petroleum Management, Inc.  
Lease Name Flax Well No. 1  
Office Address 400 N. Woodlawn, #201, Wichita, Ks. 67208  
Character of Well (Completed as Oil, Gas or Dry Hole): D/A  
Date Well Completed 6-26-83  
Application for plugging filed 6-26-83  
Plugging commenced 6-26-83  
Plugging completed 6-26-83  
Reason for abandonment of well or producing formation D/A

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3966'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	341.07	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

1st plug set @ 1925' w/20 sacks cement  
2nd plug set @ 1000' w/100 " "  
3rd plug set @ 350' w/40 " "  
4th plug set @ 40' w/10 " " to surface  
10 sacks in rathole  
cement was 50/50 pozmix 6% gel/3% cc

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Dale Silcott (employee of owner) or (~~owner or operator~~) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

RECEIVED  
7-18-1983  
JUL 18 1983  
STATE CORPORATION COMMISSION

(Signature) Dale Silcott  
400 N. Woodlawn #201, Wichita, KS 67208  
(Address)

CONSERVATION DIVISION  
Wichita, Kansas  
SUBSCRIBED AND SWORN TO before me this 15th day of July, 19 83

Bonnie Brown  
Bonnie Brown Notary Public.

My Commission expires: \_\_\_\_\_

