

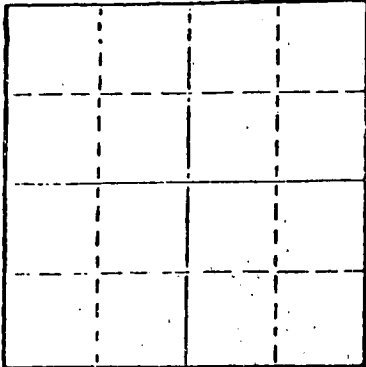
15-195-20754-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Trego County. Sec. 18 Twp. 11S Rge. 23 xE/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
1300' fWL & 1890' fNL
Lease Owner Murfin Drilling Co.
Lease Name Walker Well No. 1-18
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 1-10-81 19
Application for plugging filed 1-10-81 19
Application for plugging approved 1-10-81 19
Plugging commenced 1-10-81 19
Plugging completed 1-10-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
----- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	140'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st Plug @ 800' w/ 70 sx
2nd Plug @ 140' w/20 sx
3rd Plug @ 40' w/10 sx.
5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

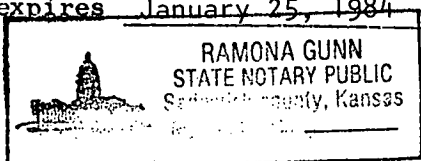
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr. 617 Union Center
Bldg. Wichita, Ks. (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires January 25, 1984



2-9-1981
FEB - 9 1981

CONSERVATION DIVISION

15-195-20754-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 18 T. 11S R. 23W
LOC. 1300' FWL & 1890' FNL

FARM Walker NO. 1-18

RID. NO. 16

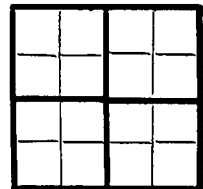
TOTAL DEPTH 3975

COUNTY Trego
KANSAS

COMM. 1-1-81

COMP. 1-10-81

CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8 -5/8" csg. set @140' w/130 sx. Sunset
12 6
13 5

ELEVATION 2302 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

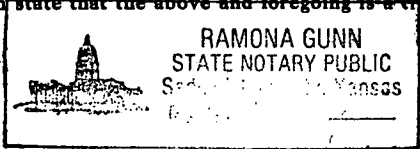
1410' Shale & Clay
1630' Sand
1700' Shale
1889' Shale & Sand
1926' Anhydrite
3550' Shale
3665' Lime & Shale
3730' Lime
3915' Lime & Shale
3975' Lime & RTD

2-9-1981
COMM. DIVISION
LAWYER, KANSAS

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Walker #1-18 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of February 1981

My Commission Expires: January 25, 1984

Ramona Gunn NOTARY PUBLIC