

15-195-21917-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,197-00-00

LEASE NAME Deming

WELL NUMBER #1

SPOT LOCATION NW NW SW

SEC. 19-TWP. 11S RGE. 23W (W)

COUNTY Trego

Date Well Completed 6-3-87

Plugging Commenced 6-3-87

Plugging Completed 6-3-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste. 1720
Wichita, Kansas 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gil Balthazor Dist. 6

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD C

Formation	Content	From	To	Size	Put in	Pulled out
Shale	140 sx 60-40 poz 2% gel, 3% c.c.	-0-	215	8 5/8"	207	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

25 sx/2070/, 100 sx/1100', 40sx/230', 10 sx/40', 15 sx in rat hole
190 sx 60-40 poz., 6% gel

(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. N/A
Address P.O. Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jean Angle

RECEIVED (Address) 125 N. Market, Ste. 1720, Wichita

STATE CORPORATION COMMISSION
SUBSCRIBED AND SWORN TO before me this 3rd day of June, 19 87

JUN 29 1987
6-29-1987 Ann Drennan
Notary Public

My Commission expires: 2-10-90

CONSERVATION DIVISION
Wichita, Kansas