

15-195-21664-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,664-00-00

LEASE NAME Triple Creek

WELL NUMBER 1

3960 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 25 TWP. 11S RGE. 23W (E) or (W)

COUNTY Trego

Date Well Completed 1/30/85

Plugging Commenced 1/30/85

Plugging Completed 1/30/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 North Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Scheck - Hays

Is ACO-1 filed?                      If not, is well log attached?                     

Producing Formation                      Depth to Top                      Bottom                      T.D. 4035'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
				8-5/8	219'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
1st plug set @ 1850' w/20 sxs., 2nd plug set @ 1075' w/100 sxs., 3rd plug set @ 260' w/40 sxs., 4th plug set @ 40' w/10 sxs., 10 sxs. in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.                     

RECEIVED  
STATE CORPORATION COMMISSION  
3-19-1985  
MAR 19 1985

Robert A. Ramseyer, Jr., (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well has filed that the same are true and correct, so help me God.

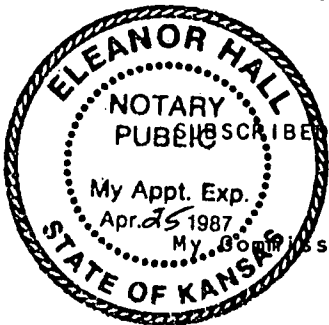
(Signature) Robert A. Ramseyer, Jr.

ROBERT A. RAMSEYER, JR., Agent for Operator

(Address) 250 North Water, Suite 300

Wichita, Kansas 67202

                     day of March, 19 85



AND SWORN TO before me this 14th day of March, 19 85

Eleanor Hall  
ELEANOR HALL Notary Public

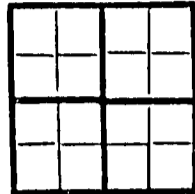
Commission Expires: 4-25-87

15-195-21664-00-00  
WELL LOG

COMPANY A. Scott Ritchie  
125 North Market, Suite 950  
Wichita, Kansas 67202  
FARM Triple Creek NO. #1  
RIG. NO. 16  
TOTAL DEPTH 4035'  
COMM. 1/22/85 COMP. 1/30/85  
CONTRACTOR Murfin Drilling Company  
250 North Water, Suite 300  
Wichita, Kansas 67202  
CASING  
20 10  
13 8-5/8" csg set at 219' w/170 sxs. common  
12 6 quickset  
13 5

SEC. 25 T. 11S R. 23W  
LOC. C NE

COUNTY Trego  
KANSAS



ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

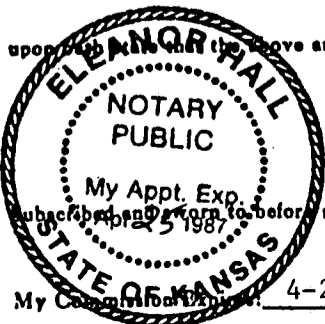
Sand & Shale	1819'
Anhy	1862'
Shale	2875'
Shale & Lime (RTD)	4035'

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3-19-1985  
MAR 19 1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } 001

I, ROBERT A. RAMSEYER, JR. of the MURFIN DRILLING Company

upon the above and foregoing is a true and correct copy of the log of the TRIPLE CREEK #1 well.



Robert A. Ramseyer, Jr.  
ROBERT A. RAMSEYER, JR., Agent for Operator  
19 85  
Eleanor Hall  
ELEANOR HALL NOTARY PUBLIC