

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Clipper Energy LLC
Address: 3838 Oak Lawn #1310 Dallas, TX. 75219
Phone: (214) 220-1080 Operator License #: 33979
Type of Well: D & A Docket #: na
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 11-3-08 (Date)
by: Ray Dinkel (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
na Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-065-23490-00-00
Lease Name: Hart
Well Number: 1
Spot Location (QQQQ): ne - SW - SW - ne
2000 Feet from North / South Section Line
2180 Feet from East / West Section Line
Sec. 32 Twp. 7 S. R. 21 East West
County: Graham
Date Well Completed: 11-3-08
Plugging Commenced: 11-3-08
Plugging Completed: 11-3-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		surface	222	8 5/8	222	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

total sks. 230, 60/40 4% gel+ 1/4# flo/sk, as follows 25 sks @ 3650, 25 sks. @ 1735, 100 sks. @ 828, 40 sks @ 272, 40 sks. @ 40 with wiper, 30 sks. in RH

KCC Pkt per CP213

RECEIVED
KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Warren Drilling LLC License #: 99996
Address: P.O. Box 31 Russell, KS. 67665 33724

CONSERVATION DIVISION
WICHITA, KS

Name of Party Responsible for Plugging Fees: Clipper Energy, LLC

State of Kansas County, Rooks, ss.

Bill Robinson (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) *Bill Robinson*

(Address) P.O. Box H Plainville, KS. 67663

SUBSCRIBED and SWORN TO before me this 31st day of December, 20 08

Sheryln Axelson My Commission Expires: 7-24-12
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

