Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION AN 0 7 2009 WELL PLUGGING RECORD

K.A.R. 82-3-117

CONSERVATION DIVISION WICHITA, KS

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 039-21073-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Doris		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-36		
D0.4					Spot Location (QQQQ): N2 - S2 - SW - NE		
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Oka Docket #:					2100 Feet from ✓ North / South Section Line 1980 Feet from ✓ East / West Section Line Sec. 36 Twp. 05 S. R. 30 East ✓ West		
The plugging proposal was approved on: 10/06/08 (Date)							
by: Pat Stabb (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes				No	County: Decatur		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 10/06/08		
Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: Bottom: T.D							
	Depth to Top:				Plugging Completed: 10/06/08		
Show depth and thickness							
Oil, Gas or W	······································	Tominations:	C	asing Record (Surface Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
.,	Surface	Surface	260	8 5/8	260	0	
	gged hole with 60/4	0 Poz, 4% g	el as follow	s: 25 sx @	2533', 100 sx @ 176	64', 40 sx @ 310', 10 sx @ 40', from Pat Stabb, KCC, Hays.	
Name of Plugging Contract Address: 250 N. Wat	er, Suite 300 ;	Wichita,	KS 6720	2	License #: <u>3060</u>	06	
Name of Party Responsible	e for Plugging Fees: M	urfin Drillir	ng Compa	ny, Inc.			
State of Kansas	County, _	Sedgwick		, ss.			
Leon Rodak, VP Pro	duction			(Employee o	of Operator) or (Operator)	on above-described well, being first duly	
	I have knowledge of the	e facts statemen	nts, and matter			above-described well is as filed, and the	
		(Signature)	70	2	1 car	HE BE	
		(Address) 25	0 N. Water	, Suite 300;	Wichita, KS 67202	NOTAP !	
SUBSCRIBED and SWORN TO before me this 6th day of January 20 03							
	The second	Ce			ly Commission Expires	. A. 1 ° 6 M	
		Notary Pu	blic		, : 3	DELIC.	
	Mail to: KCC - Co	nservation Di	vision, 130 S	. Market - Ro	om 2078, Wichita, Kan	sas 67202 OF KANSA	