

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-23,945

15-051-23945-00-00

LEASE NAME Denning #1-17

TYPE OR PRINT

WELL NUMBER #1-17

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SPOT LOCATION NE NE NE

SEC. 17 TWP. 11 RGE. 20 (X) or (W)

LEASE OPERATOR GEAR PETROLEUM CO., INC.

COUNTY Ellis

ADDRESS 300 Sutton Place, Wichita, KS 67202

Date Well Completed 7-05-84

PHONE # (316) 265-3351 OPERATORS LICENSE NO. 5151

Plugging Commenced 7-05-84

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-05-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Marion

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom T.D. (cc)

Show depth and thickness of all water, oil and gas formations. **See ACO-1**

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	243'	none
				24#		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
1st plug set @ 3680' w/20 sx., 2nd plug set @ 1500' w/40 sx.,
3rd plug set @ 800' w/100 sx & 1 sx hulls, 4th plug set @ 250' w/40
sx., 5th plug set @ 40' w/10 sx. 10 sx in rathole.
50-50 pozmix, 3% CC, 6% Gel. Complete @ 5:45 p.m. 7-05-84.

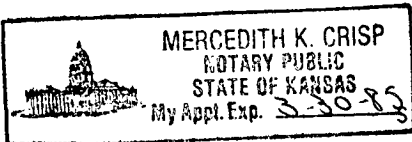
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cement License No. N/A

Address P.O. Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dan A. Bowles (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



RECEIVED
9-11-1984
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

X (Signature) Dan A. Bowles

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29 day of August, 19 84

My Commission expires: 3-30-85

Mercedith K. Crisp
Notary Public

Mercedith K. Crisp