STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-051-01257-00-00

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Elli	s	Count	y. Sec. 17 T	wp. 11 Rge.	we 20E West (W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines C N/2 NW NW Lease Owner W J Coppinger et al						
	Lease Owner Lease Name		rußer er	· ·		_ Well No 1	
	Office Address_		on Natl	Bldg. ,Wichi	ta, Ks.	_ Well No. =	
	Character of W	ell (completed a	as Oil, Gas o	r Dry Hole)	dry hole		
	Date well comp	- '			March L	19 57	
	II.	plugging filed		•	same	19	
+7		plugging approv				19	
	Plugging compl					19	
		donment of well					
							
	If a producing	well is abandone	ed, date of la	st production		19	
Locate well correctly on above Section Plat	was permission	obtained from yes	the Conserva	ation Division of	r its agents befo	ore plugging was com-	
Name of Conservation Agent who super				Hays, Kans	sas		
Producing formation	Γ	Depth to top	Bottom	1	Total Depth of	Well 3650 Feet	
Show depth and thickness of all water,			•				
OIL, GAS OR WATER RECORDS	S				(CASING RECORD	
FORMATION	CONTENT	FROM	TO	CITE			
. onnarion	- John Lini	FROM	10	8-5/8tt	PUT IN	PULLED OUT	
				0=5/0"	330	none	
							
Describe in detail the manner in	which the well was a	المحالية المستحدا		10.1	1 1.3	.1 1 .1 .1	
Halliburton Oil Cemented surface pip			едитрие				
					······································		
			<u> </u>				
			·				
	··						
		-					
							
		description is necess		of this sheet)			
Name of Plugging Contractor	Coppinger Dr	illing, Inc					
Address	Wichita, Ka	ınsas					
W anan a m				_			
STATE OF Kansas	, COU	NTY OF	Sedgwic:		SS.		
well, being first duly sworn on oath, sa		(Æ	phployee/of lo	white for owne	r or operator)	of the above-described	
above-described well as filed and that t	the same are true and	d correct. So he	elp me God.	nts, and matters	nerein contain	ed and the log of the	
			M.	(O)	VIII	61	
	((Signature)	W J Co	ppinggr	0009	, — y	
	_		////		nich Natl	Bldg.,Wichita	
SUBSCRIBED AND SWORN TO before	me this 6th	day of	(Marc	h (A	110	57	
~			4) 同原元		OTAN DE LA	
My commission expires March 7, 1	960	/M	ayree Br	oaddurd)	· 1) - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Notary Public.	
My commission expires Met Cli 19 1	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		ALGC DI	Jauuus j	9 00 27	trowny i ubuc.	
-				7 1 1 2 1 V	-7-1957	1	
\ F	PLUGGIN	G ·		COMMINA	ion divisi	NO	
FILE	SEC 17 T 11	R 20ω		Wish.	La, Kansas		

544#

BOOK PAGE 146 LINE 3

15-051-01257-00-00

Contractor: Coppinger Drilling, Incl

507 Union National Building

Wichita, Kansas

Drilling Commoncod: 2/18/57 Drilling Completed: 3/4/57

Coppinger Drilling, Inc., et al.

Theyer #1 - C N/2 NW NA

Saction 17-115-20H Ellis County, Kanses

Elevation: 20231 R. B.

2021! D. F.

2019' G. L.

Sand	85
Blue Siale	200
Shalo	490
Shalo & Limo	600
Skale	1.005
Send	1150
Shalo	1230
Shels & Shells	1480
Andrydrika	1517
Shalo	1580
Line & Shele	2140
Limo	2210
Lins & Saala	2325
II.	2470
Liwo & Shalq	2490
Shalo	2755
Shalo & Idmo	2930
Shale	3015
Island & Shalo	3260
Line	3544
Limo & Saalo	3582
Chert	3593
Line & Chort	3621
Chert	3627
Idus — Arbucklo	3630
Arbuckle Idme	3650
R. T. D.	3650

Casing Record

8 5/8" sat at 330' 4/225 sax regular carent.

Tors

Anhydrita	14800	
Topska	30691	(-1046°)
Heedner	3281 0	(-1.258)
Toronto	3304°	(-12811)
Lansing	33200	(-12971)
Bass Kansas City	3532°	(-15091)
Conglonerate	35821	(-15591)
Simpson	3603!	(-15851)
Arbuckle	36261	(-16031)

R. T. D.

State of Kansas County of Sodgwick, 89.

I hereby certify that the foregoing is a true and correct log of the #1 drilled at the above location by Coppinger Drilling, Inc., to the best of my ledge and bolief.

Subscribed and sworn to before me, a notary public, this 5 th day of March, 1957.

My commission expires:

March 7 1960

CTATE Capacity Fublic

CTATE Capacity Fublic

CONCERNATION DIVISION

PLUGGING

FILE SEC 17 T 11 R 20W BOOK PAGE 146 LINE 3

Wichito, Kansas