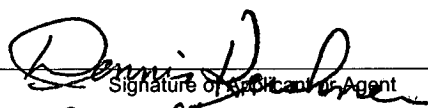
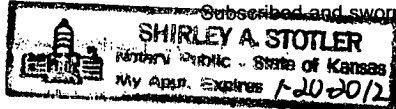
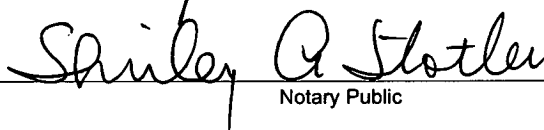


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>COLT ENERGY, INC</b>	License Number: <b>5150</b>
Operator Address: <b>P O BOX 388, IOLA, KS 66749</b>	
Contact Person: <b>DENNIS KERSHNER</b>	Phone Number: ( <b>620</b> ) <b>365 - 3111</b>
Permit Number (API No. if applicable): <b>15-125-31,755 0000</b>	Lease Name & Well No.: <b>CRAIN B2</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit  <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  _____ - _____ - <b>SW</b> - <b>NW</b>  Sec. <b>30</b> Twp. <b>31</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West  <b>1965</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section  <b>690</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section  <b>MONTGOMERY</b> County
Date of closure: <u><b>02/24/09</b></u>  Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>POND HAD CLAY SIDES AND BOTTOM</b>          Abandonment procedure of pit: <b>PUMPED OUT - PUSHED PIT IN</b>	
The undersigned hereby certifies that he / she is <u><b>AGENT</b></u> for <u><b>COLT ENERGY, INC</b></u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u><b>2<sup>nd</sup></b></u> day of <u><b>April</b></u> , <u><b>2009</b></u>	
	
 _____ Notary Public	
My Commission Expires: <u><b>1-20-2012</b></u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
APR 06 2009  
  
CONSERVATION DIVISION  
WICHITA, KS