

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-195-21339-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15-195-21339-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. SCOTT RITCHIE OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) William Denning WELL NO. 1 WELL LOCATION SW NE SW COUNTY Trego

SEC. 19 TWP. 11S RGE. 23W (M) or (TW) TOTAL DEPTH 4350 PLUG BACK TD 4246

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 205' CEMENTED WITH 180 SACKS

CASING SIZE 4-1/2" SET AT 4246' CEMENTED WITH 150 SACKS

PERFORATED AT 3949'-3951' (160' zone)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged according to the rules and regulations of the KCC.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Post PHONE # (913) 625-7815

ADDRESS 432 S. 3rd, Wakeeney, Kansas 67672

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller
(Operator or Agent)
JACK F. MILLER

RECEIVED
STATE CORPORATION COMMISSION
7-9-1985
09 1985

DATE: July 5, 1985

6



15-195-21339-00-00

JOHN CARLIN Governor
 MICHAEL LENNEN Chairman
 MARGALEE WRIGHT Commissioner
 EDITH R. HENLEY Commissioner
 JUDITH A. McCONNELL Executive Secretary
 BRIAN J. MOLINE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

Extension

THIS NOTICE

THIS NOTICE

FEB 27 1986

~~DEC 9 1985~~

July 9, 1985

EXPIRES

~~EXPIRES~~

WELL PLUGGING NOTICE

William Denning #1
 SW NE SW
 Sec. 19-11S-23W
 Trego County

A. Scott Ritchie
 125 N. Market, Ste. 950
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).