15-195-21664-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

| (This must be listed; if no API# was issued, please no | of this well) Ote drilling completion date.) |
|---|---|
| LEASE OPERATOR A. Scott Ritchie | OPERATORS LICENSE NO. 5198 |
| ADDRESS 125 North Market, Suite 950, Wichita, KS 67202 | |
| LEASE (FARM) Triple Creek WELL NO. 1 WELL LOCATIO | |
| SEC. 25 TWP. 11S RGE. 23W (E) or (W) TOTAL DEPTH 4035 | PLUG BACK ID |
| Check One: | |
| OIL WELL GAS WELL D & A _ X _ SWD or INJ WELL | DOCKET NO |
| SURFACE CASING SIZE 8-5/8 SET AT 219' CEMENT | |
| CASING SIZE SET AT CEMENIN | ED WITH SACKS |
| PERFORATED AT | · - |
| CONDITION OF WELL: GOOD POOR CASING LEAK _ | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug s | |
| @ 1075' w/100 sxs:, 3rd plug set @ 260' w/40 sxs., 4th plug | |
| the rat hole. | |
| (If additional space is needed use ba | ick of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) | IS ACO-1 FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN1/30/85 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S REGULATIONS OF THE STATE CORPORATION COMMISSION. | .A. 55-101 et seg AND THE RULES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF | PLUGGING OPERATIONS: |
| Leo Swords PHO | NE # (913) 483-5372 BECEIVED |
| ADDRESS Post Office Box 288, Russell, Kansas 67665 | STATE CORPORATION COMMISSION |
| PLUGGING CONTRACTOR Murfin Drilling Company LICE | ENSE NO. 6033 MAR 1 9 1985 |
| DDRESS 250 North Water, Suite 300, Wichita, KS 67202 | VE # (316 267-324) Chita, Kansas |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | MSE PRerator Recharator |
| | ch 14, 1985 |