

15-195-00385-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 27 Twp. 11S Rge. (~~11~~ 23 (W))

Field Name (if any) Wildcat County Trego

Lease (Farm Name) Gibson Well No. 1 /

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin immediately (Oct. 5, 1946)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

C.H. Southern Address 1217 Union National Bank Building

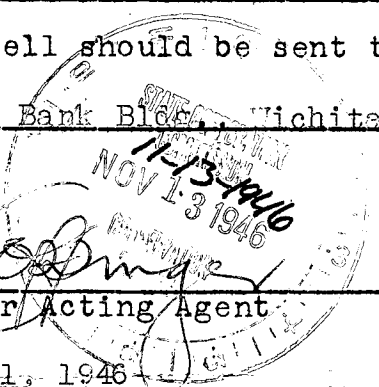
Name of well owner or Acting Agent Coppinger & Southern

Address 1217 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Coppinger & Southern Address 1217 Union National Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.



Operator or Acting Agent

Date November 11, 1946

PLUGGING
FILE 27 11-384
BOOK 78 PAGE 11



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 20, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Lease Gibson
Description NW 1/4 27-11-23W
Countyrego
File: 78-11

Copeland & Southern
Sales National Bank Bldg.
Wichita 3, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

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BY: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas