### 15-195-00222-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## $\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING}}{\text{Form}} \; \frac{\text{FORM}}{\text{Form}}$

Lease Owner Murfin-	Rains & Williamson	Addre	ss 617 Union C	enter, Wichit	a 2, Kansa	
(Applicant) Lease (Farm Name)	Osborn Osbou	ene e	3/1/09 We	ll No1_		
Well Location	NW NW NW	Sec	31 Twp. 11	Rge xxxxxx(E)	23(W)	
CountyTrego		Field	_Field Name (if any)			
Total Depth 460	01	0il	Gas	Dry Hole	X	
Was well log filed w	ith application? no	If no	t, explain:			
H	as been filed Previou	usly	and the second seco			
	· · · · · · · · · · · · · · · · · · ·					
Date and hour pluggi	ng is desired to beg	in Aug	ust 17, 1958			
Plugging of the well	will be done in acco	ordance wi	th the Rules and	Regulations	of the	
State Corporation Co	mmission.					
Name of person on the	e lease in charge of	well for	owner Roland	Young,		
	,	Addr	ess Box 967. I	Jill City, Kan	sas	
Plugging Contractor_	Murfin Drilling					
Plugging Contractor's	s License No					
Address 61	7 Union Center, Wic	hita 2. Ka	nsas			
	essment for plugging			toto		
Same as above		_Address		c of		
and payment will be (	guaranteed by applica	ant.		Wichigh Kang	Sign Sign Sign Sign Sign Sign Sign Sign	
			WRMung Applicant or A	ting Agent	and of the second	
			W. R. Mur			
		Date	October 16,	·		

PLUGGING
FILE SEC 31 T 11 R 23 w
BOOK PAGE 127 LIFES

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



15-195-00222-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

September 5, 1958

Well No.

Lease

Osbourne

NW NW NW

31-11-23W

County

Description

Trego

File No.

127-15

Murfin Drilling Company 617 Union Center Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. Gilbert P. Leiker

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022