

15-195-20739-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-20,739-00-00

LEASE NAME Buchholz

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #26-33

4290 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 26 TWP. 11 S RGE. 23 ~~XXX~~ (W)

COUNTY Trego

Date Well Completed 6-25-81

Plugging Commenced 5-15-85

Plugging Completed 5-16-85

LEASE OPERATOR Oxford Exploration Company

ADDRESS 1801 California St Suite 200 Denver, CO

PHONE# (303) 292-3111 OPERATORS LICENSE NO. 6889

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Duane Rankin

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing Depth to Top 3636 Bottom 3867 T.D. 3900

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From sfc	To	Size	Put in	Pulled out
Surface	water		205	8 5/8"	262	none
Lansing	oil, water	sfc	3867	4 1/2"	3891	490'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

5-15-85 Plug back to 3600' with sand.  
5-16-85 Mix and dump 4 sx cement with dump bailer. Work pipe and shot pipe off at 490'. Lay down 12 jts., 4.5 x 9.5 casing. Plug with 20 sx gel, 3 sx hulls, 150 sx 50/50 Poz 6% gel, 3% cc. Surface full of cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Poe Well Service License No. \_\_\_\_\_

Address \_\_\_\_\_

STATE OF COLORADO COUNTY OF DENVER

DAVID E. PARK, JR. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David E. Park, Jr.

(Address) 1801 CALIFORNIA #200, DENVER CO 80202

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of July, 1985

Jerry S. Haney  
Notary Public

My Commission Expires: 4.19.88

RECEIVED  
STATE CORPORATION COMMISSION  
7-3-1985  
CONSERVATION DIVISION  
Wichita, Kansas

