

STATE OF KANSAS
STATE CORPORATION COMMISSION

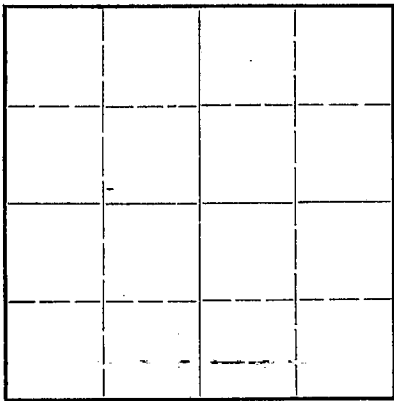
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

NORTH



Locate well correctly on above
Section Plat

Trego County. Sec. 27 Twp. 11S. Rge. 23 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. N 1/2 N 1/2
Lease Owner. Coppinger & Southern
Lease Name. Gibson Well No. 1
Office Address. 1217 Union National Bank Building
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole
Date well completed. 10-5 19 46
Application for plugging filed. 10-5 19 46
Application for plugging approved. 10-5 19 46
Plugging commenced. 10-5 19 46
Plugging completed. 10-7 19 46
Reason for abandonment of well or producing formation.

If a producing well is abandoned, date of last production. None 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. H. W. Kerr
Producing formation. None Depth to top. Bottom. Total Depth of Well. 4125 Feet
Show depth and thickness of all water, oil and gas formations.

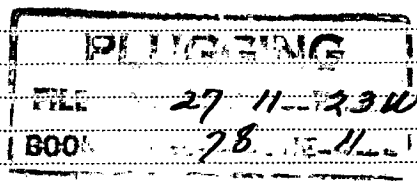
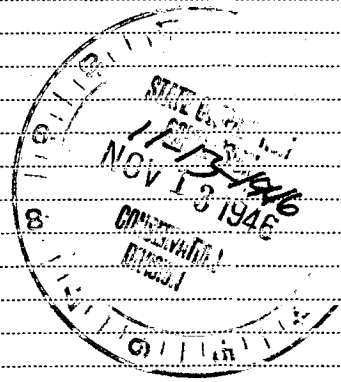
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
None				10 3/4"	164.85'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud from 4125' to 3975'
15 sacks cement from 150' to 124 1/2'
Heavy mud from 124 1/2' to 10'
10 sacks cement from 10' to surface



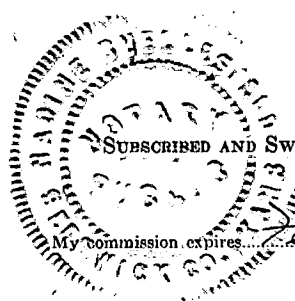
(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Coppinger & Southern
Address 1217 Union National Bank Building
Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss.
W. J. Coppinger (employer of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. J. Coppinger*
Union Natl. Bank Bldg, Wichita 2 Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 12 day of November, 1946
Nadine Buellfeld
Notary Public.



15-195-00385-00-00

DRILLERS' LOG

Coppinger & Southern
Gibson Well #1

N¹ N¹ Sec. 27, T 11S,
R 23W, Trego County, Kansas

Total Depth 4125 Ft.
Comm. 9/17/46
Comp. 10/6/46
Contractor Coppinger & Southern

CASING RECORD.

10 3/4" Casing set at 164.85 Ft.
Cemented with 125 sacks.

Clay and shale	160	Lime and shale	2786
Shale	260	Lime	3050
Grey Shale	390	Shale	3140
Black Shale	625	Shale and shells	3200
Shale and shells	890	Lime	3229
Sandy shale	1615	Lime and shale	3430
Shale	1810	Lime	3988
Anhydrite	1905	Cherty Lime	3988
Shale	2143	Lime	4037
Shells and shale	2345	Lime and chert	4090
Lime and shale breaks	2425	Lime	4125
Lime	2460	Total Depth	4125
Shale and shells	2725		

STATE OF Kansas, COUNTY OF Sedgwick ss

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

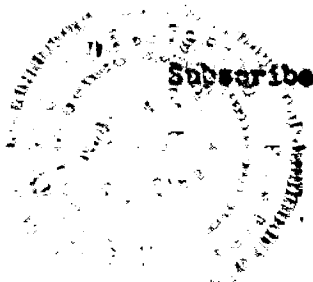
COPPINGER & SOUTHEAN

By W. O. Coppinger

Subscribed and sworn to before me this 8th day of October, 1946.

Nadine Buellfeld
Notary Public

My commission expires Feb. 26, 1947



11-13-1946
1946

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