Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas   |                          |   |                                       |  | Twp. 11 Rg        |                                       | W(W)                                     |  |
|--|--------------------------|---|---------------------------------------|--|-------------------|---------------------------------------|--|--|
| NORTH  | Location as "NI          | E/CNWXSWX"  | or footage fro                        | m lines                                | NW NE NE          |                                       |  |  |
|  |                          | Beaco   |                                       | rces Corpo                             |                   | · · · · · · · · · · · · · · · · · · · | <del></del>                              |  |
|  |                          | Garre   |                                       | - 4                                    | dan Vana          | Well No                               | <u></u>                                  |  |
|  |                          | 312 775 1   |                                       |  |                   |                                       | TT - 1 -                                 |  |
|  |                          | ell (completed  |                                       |  |                   | Dry                                   |  |  |
|  | 1                        | pleted  |                                       |  |                   |                                       | 2 <sub>19</sub> 68<br>2 <sub>19</sub> 68 |  |
| i l i  | 1                        | plugging filed  |                                       |  |                   |                                       |  |  |
|  | 3                        | plugging approv   |                                       |  |                   |                                       | 2 <sub>19</sub> 68                       |  |
|  |                          | Plugging commenced         10-22 <sub>19</sub> 68           Plugging completed         10-22 <sub>19</sub> 68 |                                       |  |                   |                                       |  |  |
|  |                          |   |                                       |  |                   |                                       | <u> 1900</u><br>Hole                     |  |
|  | reason for abat          | ndonment of well  | or producin                           | g formation                            |                   | - Diy                                 | HOTE                                     |  |
|  | If a producing           | well is abandone  | ed data of la                         | et production                          | <del></del>       |                                       | 19                                       |  |
|  |                          | obtained from   |                                       | -                                      |                   |                                       |  |  |
| Locate well correctly on above<br>Section Plat                             |                          | Υ.  |                                       |  |                   |                                       |  |  |
| lame of Conservation Agent who su  |                          |   |                                       |  |                   |                                       |  |  |
| roducing formation   |                          |   |                                       |  |                   | of Well                               | Feet                                     |  |
| how depth and thickness of all wat   |                          |   |                                       |  |                   |                                       |  |  |
| OH CAS OF WATER RECO   | D Y D C                  |   |                                       |  |                   |                                       |  |  |
| OIL, GAS OR WATER RECO   | 3D8                      | · · · · · · · · · · · · · · · · · · ·   |                                       |  |                   | CASING RE                             | CORD                                     |  |
| FORMATION  | CONTENT                  | FROM  | TO                                    | SIZE                                   | PUT IN            | PULLED                                | OUT                                      |  |
|  |                          |   |                                       |  |                   |                                       |  |  |
| Surface Pipe   |                          |   |                                       | 8 5/8"                                 | 211'              |                                       |  |  |
|  |                          |   |                                       |  |                   |                                       |  |  |
|  |                          | <u> </u>  |                                       |  |                   |                                       |  |  |
|  |                          | ļ   |                                       |  |                   |                                       |  |  |
|  |                          | <u> </u>  |                                       |  |                   |                                       |  |  |
|  |                          |   |                                       | <u> </u>                               |                   |                                       |  |  |
| 3rd. plug was set @<br>Cementing to bottom                                 |                          | KS CEMEIL   |                                       | CONSERVATION A                         | SCAN V            |                                       |  |  |
|  |                          |   | <del> </del>                          | WAVA                                   | 8 2 My            | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                          |   |                                       | Chita                                  | On 19600          | 310A                                  |  |  |
|  |                          |   |                                       | <u>3</u> 4                             | DIVIS             | ·                                     |  |  |
|  |                          |   | ·                                     |  | 10/ON             | <del></del>                           |  |  |
|  |                          | )   |                                       | ······································ | •                 | <u> </u>                              |  |  |
|  |                          |   | · · · · · · · · · · · · · · · · · · · |  |                   |                                       |  |  |
|  |                          |   | ,                                     |  |                   | <del></del>                           |  |  |
|  |                          |   |                                       |  |                   |                                       |  |  |
| · · · · · · · · · · · · · · · · · · ·                                      |                          |   |                                       |  |                   |                                       |  |  |
|  | (If additional           | description is necess   | sary, use BACK                        | of this sheet)                         |                   |                                       |  |  |
| ame of Plugging ContractorL  |                          |   |                                       | · · · · · · · · · · · · · · · · · · ·  | -                 |                                       |  |  |
| ddress —————R  | <u>oute 2, Victori</u>   | a, Kansas   | 67671                                 | · · · · · · · · · · · · · · · · · · ·  | - F . *           | * <del></del>                         | i ja minera on one one                   |  |
|  |                          |   |                                       |  |                   |                                       | <del></del>                              |  |
| TATE OF KANSAS  I. Leo F.  |                          | NTY OF  | ELLIS                                 |  | _, ss.            | 1                                     |  |  |
| Aug.   |                          | (e  | mployee of o                          | wner) or (2027)                        | ROTALK XOR OTROOK | of the above                          | -described                               |  |
| ell, being first duly sworn on oath<br>bove-described well as filed and th | at the same are true and | d correct. So he  | elp me God.                           | ents, and matte                        | rs herein conta   | ined and the                          | log of the                               |  |
| 50   | - (                      | (Signature)   | 1209                                  | Thelie                                 | 1                 |                                       |  |  |
| O STARY  | •                        | T.FO  | F DRET                                | I.TNG ROTT                             | TE 2, VICT        | ORIA. KAN                             | SAS 676                                  |  |
| 3 40   |                          | LEU   | r. DREI                               |  | (Address)         |                                       |  |  |
| Subscribed and Sworn to be   | ore me this 25th         | day of  | 0cto                                  | ber                                    | 19                | 68                                    |  |  |
| 08   |                          | -   |                                       | 11-                                    | 1 .               |                                       |  |  |
|  |                          |   | prope                                 | 4 H. 1                                 | ess               | X7-4-                                 | D., L. 1: -                              |  |
| iy commission emire Septem   | ber 19, 1970             | JOS   | EPH A. H                              | ESS                                    |                   | Notary                                | rubuc.                                   |  |

15-195-20090-00-00

## L. J. DREILING AND SONS, INC.

Victoria, Kansas 67671

## **WELL LOG**

Beacon Resources Corporation Company

715 Union Center

Wichita, Kansas 67202

Sec. 27 11 Rng. 23

Farm

Garrett

No. 1

NW NE NE Location

Total Depth

3920'

County

Trego

Comm.

10-12-68

Comp. 10-22-68

24091 K.B. Elevation:

Contractor

2406' D. F.

L. J. Dreiling & Sons, Inc. Victoria, Kansas 67671

24041

Casing Record

Cement Record

G.R. Production: D & A

211' - 8 5/8"

160 sacks cement

Figures Indicate Bottom of Formations

| 0'            | 40 '          | Rock & Sand    |
|---------------|---------------|----------------|
| 40'           | 190'          | Shale & Sand   |
| 190'          | 211'          | Blue Shale     |
| 211'          | 818'          | Shale          |
| 818'          | 829 '         | Hard Sand      |
| 829'          | 980'          | Sand           |
| 980'          | 1270'         | Shale          |
| 1270'         | 1385'         | Shale          |
| 1385'         | 1610'         | Sand           |
| 1610'         | 1715'         | Shale          |
| 1715'         | 1870'         | Shale & Redbed |
| 1870'         | 1915'         | Anhy.          |
| 1915'         | 2000.*        | Shale & Shells |
| 2000'         | 2100'         | Shale & Lime   |
| 2100'         | 2495'         | Shale          |
| 2495 <b>'</b> | 3070 <b>'</b> | Shale & Lime   |
| 3070'         | 3115'         | Lime           |
| 3115'         | 3390'         | Lime & Shale   |
| 3390'         | 348Ó'         | Lime           |
| 3480'         | 3575'         | Lime & Shale   |
| 3575'         | 3920'         | Lime           |
| 3920'         | T.D.          |                |

STATE OF KANSAS)

COUNTY OF ELLIS)

I, Leo F. Dreiling, of the L. J. Dreiling & Sons, Inc., upon oath states that the above and foregoing is a true and correct copy from the Daily Drilling Report from your Garrett #1.

Subscribed and sworn to before me this 25th day of October 1968.

expires: September 19, 1970