## 15-195-21835-00-00

ATE OF KANSAS XTE COMPORATION COMMISSIO		7 API NUMBER 15	5-195-21,835-00-0	
o Colorado Derby Building		LEASE NAME RI	· · · · · · · · · · · · · · · · · · ·	
	TYPE OR PRINT		WELL NUMBER #1	
	NOTICE: FILL out comp and return to Cons	. DIV. SPOT LOCATION_	SE NW SE	
	office within 30 da	8 Y S •	SEC.27 TWP.11SRGE.23 (ENSK(W)	
ASE OPERATOR Chief	Drilling Co., Inc.		rego	
DRESS 151 N. Mai	n Suite #700 wichita,	Ke 67202	leted 2-7-86	
· · · · · · · · · · · · · · · · · · ·	omenazone License No	•.	2-7-86	
	OPERATORS LICENSE NO			
aracter of Well D & A	, Water Supply Well)	Plugging Compi	eted <u>2-7-86</u>	
		lor to plugging this well?_	ves	
·	e dld you notlfy?	i		
		ched? <u>yes</u>		
oducing formation	Depth to top	bottomT	• <b>0</b> • 4041	
	f all water, oil and gas fo		:	
L, GAS OR WATER RECORDS		CASING RECORD		
	Content From To	Size Put in Pulled o		
rmation				
irface 8 5/8	new 20# 254 set @	257' cem w/170 sx 60-4	O posmix	
a mud fluid was placed ar	ner in which the well was paid the method or methods us	sed in introducing it into	•	
nth placed, from feet to	er plugs were used state, to			
Plugged w/195 s: Ist plug @ 1890	x. 60-40 posmix, 6% ge ' w/30 sx., 2nd plug @	1. 3% cc 1 hag of cello	oflake, cof celloflake,	
3rd plug @ 270'	w/40' solid bridge @		Started @ 10:50	
Comp. @ 1:30 am	,	200%		
(If additional o	description is necessary, u		r002	
me of Plugging Contractor	Warrior Drilling Wichita, Ks. 6720	Co. Rig # 1 License No.	5883	
oress 131. IV. Main Will	Tay - Wienita, Ks. 0720		•	
		adaini ak		
ATE OF Kansas		edgwick,ss.		
F W S	Shelton, Jr., bed well, being first duly	(employee of operator) or sworn on oath, says: That		
have knowledge of the fac	cts, statements, and matter	rs herein contained and		
e log of the above-descri rrect, so help me God.	STATE CORPORATION COMMISSION hat the	same are true and		
	EER 1 9 1986	(Signature) F.W. Shelton,	J	
		•	laza, Wichita, Ka	
	SUBSGRAFEED BANDUSTWORN TO be	efore me this 11day of	Feb. 19 86 202	
	NOTARY PUBLIC STATE OF KANSAS	Mautho & V	lunt	
MY MY	APPT. EXPIRES 4-15-89	Martha E. Gustin Nota	ary Public	
Commission expires: 1 ""			-	