Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

009-00532-0000

| Lease Operator: Herman L. Loeb LLC  |                              |                                      |                  |                                  | API Number: 15 - Completed 2/15/1957   |   |  |
|---|------------------------------|--------------------------------------|------------------|----------------------------------|--|---|--|
| Address: P.O. Box 838 Lawrenceville, IL 62439                                       |                              |                                      |                  |                                  | Lease Name:  |   |  |
| Phone: (812 ) 453 -0385 Operator License #: 3273                                    |                              |                                      |                  | •                                | Well Number: A-1   |   |  |
| <b>^</b> 1  |                              |                                      |                  |                                  | Spot Location (QQQQ): NE - NE - SW -   |   |  |
| Type of Well: Docket #:   |                              |                                      |                  |                                  | 2310 Feet from North / South Section Line  |   |  |
| The plugging proposal was approved on: 3/17/2009 (Date)                             |                              |                                      |                  |                                  | 2970 Feet from Last / West Section Line  |   |  |
| by: Case Morris (KCC District Agent's Name)   |                              |                                      |                  |                                  | Sec. 21 Twp. 20 S. R. 12 ☐ East  west  |   |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No                         |                              |                                      |                  |                                  | County: Barton   |   |  |
| Producing Formation(s): List All (If needed attach another sheet)                   |                              |                                      |                  |                                  | Date Well Completed: 2/15/1957   |   |  |
|   | 04' Bottom: 3414' T.D. 3505' |                                      |                  | Plugging Commenced: 3/12/2009    |  |   |  |
| ** · ·  | Bottom: T.D.                 |                                      |                  | Plugging Completed: 3/18/2009    |  |   |  |
| Depth to Top: Bottom: T.D. Plugging Completed:                                      |                              |                                      |                  |                                  |  |   |  |
| Show depth and thickness of   | of all water, oil and gas    | formations.                          |                  |                                  |  |   |  |
| Oil, Gas or Wa  | Casing Record (              |                                      |                  | (Surface Conductor & Production) |  |   |  |
| Formation   | Content                      | From                                 | То               | Size                             | Put In   | Pulled Out                              |  |
|   |                              | ļ                                    |                  | 8 5/8"                           | 210  | 0                                       |  |
|   |                              | <u> </u>                             |                  | 5 1/2'                           | 3505'  | 0                                       |  |
|   |                              |                                      | !                |                                  |  |   |  |
|   |                              |                                      |                  | 1                                |  |   |  |
| hole. If cement or other plu<br>Mill down to 499' w/ shark<br>4% and circulated cem | nose mill and determin       | ed that we are                       | e outside of car | sing @ 330'. Ra                  | in the to 470', mixed and  | d pumped 220 sxs 60/40                  |  |
| SI 8 5/8' and pumped 120  | more sxs w 500# CSH          | 60/40 4% ge                          | I. Tagged cem    | ent @ 60', cut o                 | ff 8 5/8" and 5 1/2", fille  | ed 2 yds Redi Mix.                      |  |
|   |                              |                                      |                  |                                  |  |   |  |
| Name of Plugging Contractor: Pratt Well Service                                     |                              |                                      |                  |                                  | License #: 5893  | RECEIVED<br>KANSAS CORPORATION COMMISS  |  |
| Address: P.O. Box 847   | Pratt, KS 67124-0            | 847                                  |                  |                                  | The state of the s | MAR 2 4 2009                            |  |
| Name of Party Responsible   | for Plugging Fees: He        | man L. Loe                           | b                | ·                                |  |   |  |
| State of Kansas   | <u></u>                      | Barton                               |                  | , ss.                            |  | CONSERVATION DIVISION WICHITA, KS       |  |
| **************************************  |                              |                                      |                  | . , .                            |  | above-described well, being first duly  |  |
| sworn on oath, says: That I same are true and correct, s                            |                              | facts statemen                       | its, and matters | herein containe                  | d, and the log of the abo  | ove-described well is as filed, and the |  |
|   | `                            | Signature)/                          | A. Oan V         | at l                             |  |   |  |
| GLENDA MORI<br>NOTARY PUB<br>STATE OF KAN<br>My Appt. Exp.11/2                      | LIC                          | Address) 509 N. Cedar, Medicine Lodg |                  |                                  | S 67104  |   |  |
|   | SUBSCRIBED and S             | WORN TO be                           | fore me this     | <u> </u>                         | March  | , 20                                    |  |
|   | Alend                        | Notary Pub                           | iic              | My Ĉ                             | ommission Expires:   | 11/30/10                                |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT