Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

077-20586 -0000

Lease Operator: Onshore LLC					API Number: 15 - 0 07-200586-0000	
Address: 200 East First Street, Suite #301, Wichita, KS 67202-2194					Bear	
Phone: (316) 262 - 3413 Operator License #: 32433					Lease Name:1 Well Number:	
					Spot Location (QQQQ): C - N/2 - NW - NE	
Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					330	
The plugging proposal was approved on: 3/12/2009 (Date)					1000	North / South Section Line
by: Duane Krurger (KCC District Agent's Name)					Feet from East / West Section Line	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 20 Twp. 31 S. R. 8 East West	
					County:	
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: 4394 Bottom: 4400 T.D. 4400					Date Well Completed: 8/22/1980	
Depth to Top: Bottom: T.D					Plugging Commenced: 3/16/2009	
	Depth to Top:				Plugging Completed: 3/18/2009	
				1.0.	<u> </u>	
Show depth and thickne		gas formations.		One land		
Oil, Gas or Water Records Formation Content		From			Surface Conductor & Produ	Pulled Out
1			375	8 5/8	375	
<u> </u>	,		4394	4 1/2	4390	2600
	· · · · · · · · · · · · · · · · · · ·		7004	7 1/2	7330	2000
		•				
1						
1	86'. 4 sacks cement,	1350', 15 sacks	s gel, 35 sac		om), to (top) for each pli 4% gel, 900', 35 sack	s cement, 425', 140 sacks cement RECEIVED KANSAS CORPORATION COMM
	CLARKE CORD	License #: 5105	MAR 2 4 2009			
107 W Fowler B.O. Poy 197 Medicine Ledge VS 67404						CONSERVATION DIVISION
1			ige, NS 67	104		WICHITA KS
Name of Party Responsil	ble for Plugging Fees:					
State of Kansas	County,	Barber		, SS.		
Mark Morgenstern				(Employee of	Operator) or (Operator)	on above-described well, being first duly
worn on oath, says: Tha	t I have knowledge of the	he facts statemen	nts, and matte			above-described well is as filed, and the
same are true and correc	t, so help me God.		ma	h m	2000	
	MORRISON RY PUBLIC	(Signature)	//W	Mx 1/1	wgeneen	۷
STATE	OF KANSAS (D.///30/6D	(Address) 10	7 W. Fowler,	, Medicine Lodg	je, KŠ 67104	
	SUBSCRIBED and	I SWORN TO be	fore me this _	day of	March	, 20 09
!	Flora	Mai	1-101	ħ.A.,	Commission Expires:	11-30-10
1	4	Notary Put	olic	iviy	Commission Expires.	