

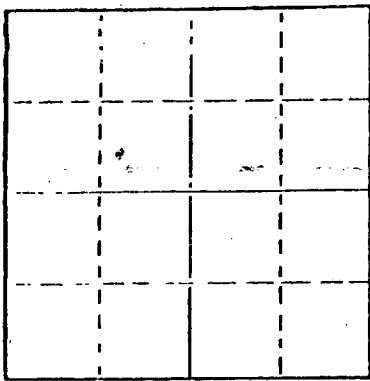
15-065-20848-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plot

Graham County, Sec. 30 Twp. 9s Rge. (E) 24 (W)  
Location as "NE/CN/WXSW" or footage from lines C NE/4  
Lease Owner Don Pratt  
Lease Name J. C. Well No. 1  
Office Address Drawer 370, Hays, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10/4 1976  
Application for plugging filed 10/4 1976  
Application for plugging approved 10/4 1976  
Plugging commenced 10/4 1976  
Plugging completed 10/4 1976  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4140 feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	236'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

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STATE CORPORATION COMMISSION  
10-19-76  
OCT 19 1976

1st plug @ 1100' w/70 sx  
2nd plug @ 200' w/20 sx  
3rd plug @ 40' w/10 sx

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor Allied  
Address Box 31, Russell, Ks

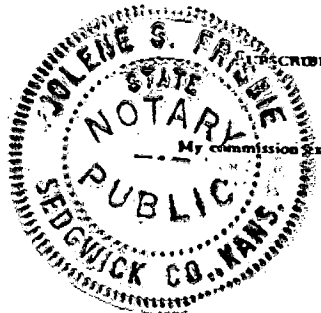
STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm S. Shropshire (employee of owner) ~~owner or operator~~ of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S. Shropshire  
617 Union Center, Wichita, Ks  
(Address)

DESCRIBED AND SWORN TO before me this 18th day of October 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979  
Jolene S. Frisbie  
Notary Public.

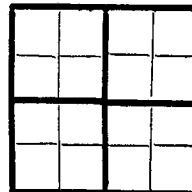


# WELL LOG

COMPANY Don E. Pratt  
 FARM J. C. No. 1  
 RIG. NO. 16  
 TOTAL DEPTH 4140'  
 COMM. 9/28/76 COMP. 10/4/76  
 CONTRACTOR Murfin Drilling

SEC. 30 T. 9S R. 24W  
 LOC. C NE/4

COUNTY Graham  
 KANSAS



CASING	
20	10
15	8 5/8" @ 236' w/180 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 70 - surf soil
- 190 - surf soil & sand
- 1995 - shale, sand
- 3895 - shale
- 4140 - lime
- 4140 - TD

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 STATE CORPORATIONS COMMISSION

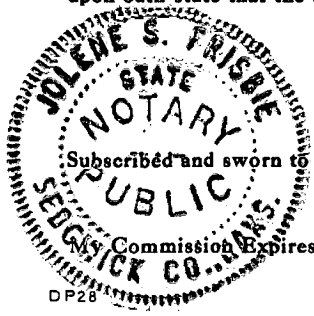
OCT 19 1976

CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the J. C. #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 18th day of October 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
 NOTARY PUBLIC