

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-21582-00-00
Spot: SESWNENW Sec/Twnshp/Rge: 33-22S-15W
1050 feet from N Section Line, 1850 feet from W Section Line
Lease Name: FISHER C. Well #: 1-33
County: PAWNEE Total Vertical Depth: 4150 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 621 | | WITH 350 SX CMT |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/14/2009 9:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 4071' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 50 SX CMT. 3RD PLUG AT 650' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

134.88

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 03/14/2009 11:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 4071' WITH 50 SX CMT. 2ND PLUG AT 960' WITH 50 SX CMT. 3RD PLUG AT 650' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 4-21-09
INV. NO. 2009061415

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 23 2009
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OILWELL CEMENTING.

Plugged through: DP

District: 01

RECEIVED
MAR 19 2009
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)