

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-129-20677-00-00

Spot: <sup>52</sup> SESW

Sec/Twnshp/Rge: 19-32S-42W

660 feet from S Section Line, 1985 feet from W Section Line

Lease Name: STOOPS A

Well #: 1-19

County: MORTON

Total Vertical Depth: 5351 feet

Operator License No.: 32334

Op Name: CHESAPEAKE OPERATING, INC.

Address: 6200 N WESTERN AVE PO BOX 18496  
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comments
DVT		3803		WITH 125 SX CMT TOC 3050'
PROD	5.5	5351	1532	WITH 240 SX CMT
SURF	8.625	1478		WITH 700 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 03/17/2009 8:00 AM

Plug Co. License No.: 32297

Plug Co. Name: SUPERIOR SERVICING, INC.

Proposal Rcvd. from: JOHN

Company: CHESAPEAKE OPERATING

Phone: (620) 277-0803

Proposed Plugging Method: CIBP @ 3650' WITH 2 SX CMT. PLUG AT 1510' WITH 50 SX CMT. PLUG AT 550' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

173.91

Plugging Proposal Received By: JACK MACLASKEY

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/18/2009 2:30 PM

KCC Agent: JACK MACLASKEY

Actual Plugging Report:

PUMP 250# HULLS & 50 SX CMT AT 3706'. 1ST PLUG AT 1530' WITH 75 SX CMT. 3/18/09: TAGGED CMT. TOC @ 1550'. 2ND PLUG RIH W/ 2 3/8" TBG TO 1550' & PUMP 50 SX CMT. POOH W/TBG. 3RD PLUG AT 550' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3706	3714		MARMATON

INVOICED  
DATE 4-22-09  
INV. NO. 2009061433

RECEIVED  
KANSAS CORPORATION COMMISSION  
APR 02 2009

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

CONSERVATION DIVISION  
WICHITA, KS

Plugged through: CSG

District: 01

RECEIVED

MAR 24 2009

KCC DODGE CITY

Signed

*Jack MacLaskey*

(TECHNICIAN)