

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Trego SEC. 13 TWP. 11S RGE. 24W E/W  
Location as in quarters or footage from lines:  
2310' fSL & 990' fEL


Locate Well  
correctly on above  
Section Platt.

Lease Owner Oxford Exploration Co., Inc.  
Lease Name WALKER Well No. 13-92  
Office Address 1550 Denver Club Bldg., Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 10-15-83 (e)  
Application for plugging filed 10-15-83  
Plugging commenced 10-15-83  
Plugging completed 10-15-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	213'	None

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

- 1st plug @ 1980' w/ 25 sx.
- 2nd plug @ 1065' w/100 sx.
- 3rd plug @ 260' w/ 40 sx.
- 4th plug @ 40' w/ 10 sx.
- 10 sx in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
David L. Murfin - 250 N. Water, Suite 300  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of October, 19 83

My Commission expires: 4-25-87

Eleanor Hall Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

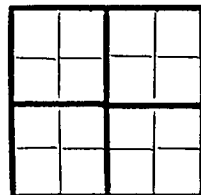
15-195-21353-00-00

WELL LOG (C)(L)

COMPANY OXFORD EXPLORATION CO., INC.  
 1550 Denver Club Bldg.  
 Denver, CO 80202  
 FARM WALKER NO. 13-92  
 RIG. NO. 8  
 TOTAL DEPTH 4000'  
 COMM. 10-10-83 COMP. 10-15-83  
 CONTRACTOR MURFIN DRILLING COMPANY  
 250 N. Water, Suite 300  
 Wichita, KS 67202

SEC. 13 T. 11S R. 24W  
 LOC. 2310' fSL & 990' fEL

COUNTY Trego KANSAS



CASING  
 20 10  
 15 8 -5/8" csg set @ 213' w/130 sx Sunset  
 12 6  
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale	217'
Shale	950'
Sand	1010'
Shale	1180'
Sand	1270'
Shale	1500'
Shale & Sand	1963'
Anhydrite	2009'
Shale	2110'
Shale & Lime (RTD)	4000'

RECEIVED  
 STATE CORPORATION COMMISSION  
 11-14-1983  
 NOV 14 1983

CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Walker #13-92 well.

David L. Murfin

Subscribed and sworn to before me this 20th day of October 1983

My Commission Expires: 4-25-87

Eleanor Hall NOTARY PUBLIC