STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

15-195-20600-00-00

WELL.	PT	LICCINC	RECORD

Wichita, Kansas NORTH		NE/CNW&SW&"	or footage from	m lines	SE NW	<u>.24W</u> (<u>XX</u>)(<u>V</u> _SW(
!								
						Well No#1		
						ıglas, Wichita Hole 6		
						cember 5. 1979		
		-						
15						19		
	Plugging com	menced	F . / F	D. W. D	1 E	19191919		
<u> </u>								
	Reason for aba	andonment of we	n or producing	z iormauon				
	If a producing	g well is abandor	ed, date of la	st production_		19		
Locate well compatible a charge	Was permission	on obtained from	the Conserva	ation Division	or its agents be	fore plugging was co		
Locate well correctly on above Section Plat	menced?	V. 22	<u>Y</u>	es Silbort Pa	1+hozon			
Name of Conservation Agent who superv	vised plugging of the	his well		TIDELL DA	TUIAZOI	4		
Producing formation	nil and gas formation	Depth to top	Bottom		Total Depth o	f WellF		
	- ,	ons.						
OIL, GAS OR WATER RECORDS			,			CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
			 					
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					MICHIATION			
			-		-11(8, 1(2)/62	<u> </u>		
		d description is nece		of this sheet)	-0/	, -		
Name of Plugging Contractor.	Jol	hn O. Farme	r, Inc.					
Address	P.(D. Box 352,	Russell,	KS 6766	5			
STATE OF Kansas	شمم	UNTY OF	Russe	.1.1				
	, CO				er or operator)	of the above-describ		
well, being first duly sworn on oath, say	s: That I have k	nowledge of the	facts, statemer	nts, and matte	rs herein conte	ned and the log of #		
above-described well as filed and that the	he same are true a	nd correct. So l	elp me God.			7		
		(Signature)	XIUNU	100.C	HIM			
		7	POP	Ox 352 D	ussell, KS	67665		
	*		•	. (Address)	, 0,003		
SUBSCRIBED AND SWORN TO before	me this 11	th day of	<u>D</u>	ecember	, 19_	<u>79</u>		
WAN THE THE PARTY OF THE PARTY			Commi	i) Lynn	anderso	n		
My commission extired March	29, 1983				n Anderson	Notary Public.		
Annual explicit	<u></u>							
A OTAR LA ME		•						
NOTARY		ROBERTS—HUTCHI	NSON, KS.	. *				
NOTARY		ROBERTS—HUTCHI	NSON, KS.					
PUBLIC		ROBERTS—HUTCHI	NSON, KS.					
PUBLICION		ROBERTS—HUTCHI	NSON, KS.					
PUBLIC STATE		ROBERTS—HUTCHI	NSON, KS.					