STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

15-195-01105-00-00

WELL PLUGGING RECORD

212 North Market, Insurance Bidg. Wichita, Kansas				y. Sec. 17 7		$\frac{24W}{E}$	(W)				
NORTH	Location as "N Lease Owner_	John 0.	Farmer,]	m lines Dr Inc.	OW						
	Lease Name Garrett Well No. # 1 Office Address P.O. Box 352, Russell, Kansas										
	4		-								
	Date well com	Well (completed	as Oil, Gas or	Dry Hole)	Dry	6/28	19 63				
		r plugging filed				6/28	<u> 1963</u>				
	Application for	r plugging approv	ed	· - ····		6/28					
		menced			:30A.M.	6/28 6/28					
		oleted andonment of wel				0/20	19_05				
				5 101m auou							
		s well is abandon									
Locate well correctly on above Section Plat	Was permission menced? Yes		the Conserva	ation Division o	or its agents be	fore pluggin	g was com-				
Section Plat Name of Conservation Agent who sur	pervised plugging of th	nis well W.	L. Nichol	Ls	·						
Producing formation		Depth to top	Bottom		Total Depth o	f Well 39	85 Feet				
Show depth and thickness of all water	r, oil and gas formatio	ons.									
OIL, GAS OR WATER RECOR	DS					CASING R	ECORD				
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLE	D OUT				
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	-										
											
Plug #	2 140' 20 sx. 3 40' 10 sx. ted: 6:30 A.M.	. cement	,	STATE CORPO	BEIVE DRATION COMM 8-96	D USS10:					
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				CONSERV	ATION DIVIS	IUP					
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		·					19 63 19 63				
Name of Plugging Contractor	John O. Farn	al description is necession. Inc.	sary, use BACK	of this sheet)							
Address	P.O. Box 352	Russell,	Kansas		·-····································						
STATE OF KANSAS	CO	UNTY OF	RUSSELL		_, S8.		# 1 19 63 19 63 19 63 19 63 19 63 19 63 19 63 19 63 19 63 19 63 19 63 19 64 1				
	John O. Farmer	(owner) or (own	ner or operator)						
well, being first duly sworn on oath, above-described well as filed and th			1 <i>Y</i>	1 2	rs herein contai	ined and the	log of the				
above-described wen as med and th	at the same are true a	X	electoe God	0/1/	MALON	/	•				
		(Signature)	QVVV-	U. JIN	VVVX						
		/ /	P.O.	Box 352,	Russell, K	ansas					
SUSSCRIBED AND SWORN TO be	ore me this 6	oth day of		July	Z, 19_	<u>63</u>					
	CERRE	•		26	1 /		. /				
My commission expires 2/15/6	Î		He	len Carls	on	Notai	y Public.				
Marie Control of the		ROBERTS OF HUTCH	INSON								

15-195-01105-00-00

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

				AD	DF	RESS_	P.0	• :	Box	K .	352 ,	Ru	ssel	L, Ke	nsa	8	_
	6	340 Ac	res			COL	INTY T	re	go		SEC.	17	TV	VP. 13	Ls	RGE.	24w
160		T	-	160	\exists	COA	APANY	OPE	RAT	INE	Joh O.	n O Box	Fa:	mer, Rus	, In	1, F	24w Cansas
	Ш	\perp	T			DRII	LLING	STAI	RTED	6	/20	,63	DRILLI	NG FIN	ISHED.	6/28	3, 1,63
$\vdash\vdash$	Н	\mathbf{C})	++	\dashv	DAT	E OF F	IRS'	T Si	P DI	UCTION	W		COM	PLETED)	
																	of South
160	-		+	160	4												
Locate well correctly Elevation (Relative to sea level) DERRICK FLOOR 2402 GROUND, 2439 CHARACTER OF WELL (Oil, gas or dryhole) Dry																	
								_		SAN	DS OR	ZONE				\	T
1		N	ame				From	-	0	•	4		Name			From	То
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3											6						<u> </u>
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Note: 1	Wha	t met	thod	was	∪s€	ed to	protect	san	ds i	f ou	uter stri	ngs w	ere pul	led?			
NOTE:	Wer	e bot	tom	hole	plu	gs used	1?		lf :	so,	state ki	nd, de	pth set	and res	ults ob	tained	
						_					USED						
Rotary	Tool													from _			
		_		d from			fee	t to	·		fe	et, an	d from .	-	fee	et to	
Type R	(Ig						INI	IAI	PRO	ODU	CTION	TEST					
Describ	e ini	itial t	est:	whet	her	by flo							by pumi	oing	-:		
Amoun	t of	Oil P	rodu	ction.			_bbls.	ize	of c	hok	e, if ar	ıy	l	ength o	f test_		Water
Product	ion_			_bbls.	G	ravity	of oil_		· ····	Ту	pe of	Pump	if pump	j is use	d, des	cribe	

Formation	Тор	Bottom	Formation	Тор	Bottom
hale & Shells	400 400 1060 2051	1060 2051 2509			
	2509 2640	2640 3985			
			Sample tops- No 1	og Ru	n.
			Heebner Toronto Lansing Base Kansas City Total Depth	3711 3734 3750 3980 3985	(-1307 (-1330 (-1346 (-1576 (-1581
ENVELD RATION COMMISSION 8-1963 8 1963	CONSERVATION DIVISIUM Wichite, Kansas				1,
THE SELECTION OF THE SE	CONSER				

complete according to the records of this office and to the

Subscribed and sworn to before me this My Commission expires 2/15/67

Notary Public.

Helen Carlson