

15-195-21621-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,621-00-00
LEASE NAME Struss
WELL NUMBER #1
SPOT LOCATION SW SE NE
SEC. 21 TWP. 11 SRGE. 24W ~~XXXX~~ (W)
COUNTY Trego
Date Well Completed 11-12-84
Plugging Commenced 11-12-84
4:00 A.M.
Plugging Completed 11-12-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Martin Oil Producers, Inc.
ADDRESS 1010 Union Center, Wichita, KS 67202

PHONE # (316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - Dale Balthazor

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4030'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	299'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- Plug #1 @ 2040' w/25 sks. cement
- Plug #2 @ 1100' w/100 sks. cement
- Plug #3 @ 330' w/40 sks. cement
- Plug #4 @ 40' w/10 sks. cement
- 10 sks. cement in rathole

(If additional description is necessary, use BACK of this form.)

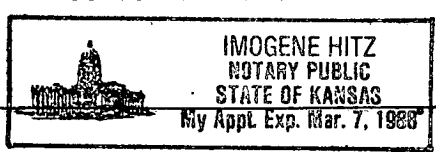
Name of Plugging Contractor John O. Farmer, Inc. License No. 5135
Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

K. S. Martin, President, Martin Oil Producers, Inc. (employee of operator) or 11-29-1984
(operator) of above-described well, being first duly sworn on oath, says: NOV 29 1984
I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 1010 Union Center
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19 day of November, 19 84



My Commission expires:

Imogene Hitz
Notary Public