STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ма Me

WELL PLUGGING RECORD

Make Required Affidavit	•	Trego	Coun	ty. Sec.	22 Twp. 1	15 Rge. 2	24 F/W
Mail or Deliver Report to	Location	88 "NE/	CNW SW 1"	or foota	ge from 1	ines	
Conservation Division				W SE	•	-	
State Corporation Comm.	Lease Ov	vner Libe	rty Ente	rprises,	Inc.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
245 North Water	Lease Na		Struss		W	ell No.	#1
Wichita, KS 67202	Office A	Address 3	08 West	Mill Pláir	nville. Ka	nsas 6766	53
						r Dry Hole	
1			- (, -	Dry Ho	•	, ,	·
	D 4 711 1			May 1		· 	1980
	Date Wel	ll completion for	nlugging				1 980 1 980
				approved	May 1 May		1 980
						00 P.M.	1 980
		<pre>commenc complet</pre>		May 11 May 11		30 P.M.	1 980
		•				g formation	
1	Reason 1			ial Produc	-	E 101matt	<i>"</i> "——
	If a pro					last produ	uction
	II a pro	Surerng w	C11 15 0	mandoneu,	GATE OI	rast produ	19
	Via a name	-10010n o	htoined	from the	Concomunt	ion Divisi	`
Locate well correctly on above Section Plat	•						ton or
	-				mmenced?y		
Name of Conservation Agent who s	•						,, -
Proqueing formation		th to top			IOCAL DO	pth of Wel	· · · · · · · · · · · · · · · · · · ·
Show depth and thickness of all	water, oil	ann gas	iormatic	ons.	•	*.	
CAR OR WATER BROOKED							
GIL, GAS OR WATER RECORDS						CASING REC	CORD
ORWATION	THETH	FROM	то	SIZE	J'UT IN	. PULLED	our
Surface casing cor	mmon	0	221.24	8 5/8"	221.24'	0	
			1				
4.5							
					1	<u> </u>	
P	lug #1 @ 10:	10' with	20 sxs				
		s in rath					
		0 poz 6%		J.,	15 1 1 1 ED		
	Plugdown @	11:30 P.	М.			¹⁹ ISSIOF	
					-5U-19g	}a	
Transfer and the second contraction of the s	- 				190		
				Charles Com	E TOTAL		
	·			Jich	ita Kan U.VISION	<u> </u>	
(If additional de	escription	is necess	sary, use	e BACK of	this shee	et)	
Name of Flugging Contractor	Pioneer Dri	lling Com	panv. In	С.			
	308 West Mi				663		
STATE OF Kansas	COUNT	Y OF	Rooks			SS.	
Charles G. Comeau						owner or o	merator
of the above-described well, bei	ng first di	ilv sworn					
the facts, statements, and matte	rs herein c	contained	and the	lor/of t	be above-	described	well
as filed and that the same are to	rue and cor	rect. S	o help m	e God. /			
				16 - 17	- A/		
	(Sign	ature)		Carle	/ Now	<u></u>	•
		, -	308 West	: Mil·l Pla	inville, K	Cansas 676	563
					Address)		
SUBSCRIBED AND SWORN TO bef	ore me this	, 29t	<u>b</u> day	of Y	ay	, 19	80
				-	,0		
			" (una	s to a	كسيلمي	
					N	otary Publ	ic.
My commission expires			,,;;				•
	CONNIE JO	AUSTIN	n,				

STATE NOTARY PUBLIC ROOKS COUNTY, KS.
KANSAS MY Appt. Exp. 4-26-83

WELL LOC

WELL NA	ME: St	russ #1	LOCATION: SW NW SE 22-11S-24W				
COUNTY: Trego			STATE: Kansas				
WELL CO	OMMENCED:	May 3, 1980	WELL COMPLETED: May 11, 1980				
ELEVAT:	ION:	2464' K.B.	TOTAL DEPTH: 4110'				
PRODUC	TION:	D & A	RIG NO: #2				
		: 221.24' of used 28#	cemented with 130 sxs common 2% gel 3% co				
		Plugdow: none	n @ 9:15 P.M. 5 jts.				
ALL ME	ASUREMENT	S TAKEN FROM THE TOP					
			DEVIATION FROM				
	T0 230' 828'	FORMATION sand and post rock sand and shale	VERTICAL REMARKS:				
1941' 2052' 2096'	1941' 2052' 2096' 2175'	sand and shale red bed (shale) Anhydrite shale	2020' - 2 degrees				
2552' 2731' 2930' 3120' 3315'	3120 ' 3315 ' 3480 '	sand and shale shale shale shale and lime shale and lime shale and lime shale and lime	2695' - 3/4 degree				
3570' 3672' 3735' 3852' 3931' 3931' 3962'	3672' 3735' 3852' 3931' 3931' 3962' 4010'	shale and lime lime and shale lime and shale lime and shale lime shale and lime	3672' - 1 3/4 degrees				
4010' 4046' 4084' 4110' 4110'	4046' 4084' 4110' 4110' RTD	lime and shale shale and lime lime lime lime	STATE CORPORATION COMMISSION				
COUNTY			C890 O E YAMI CONSTRUCTION CHASE.				
The state of the s	the contraction of the second contract of the second	igned hereby certifie above facts are true	s that to the best of his knowledge and correct				
		• •	PIONEER PRILLYNG CO.? INC.				

SUBSCRIBED AND SWORN TO, BEFORE ME, This 29th day or May, 1980.

Conne to Cuntum

(NOTARY PUBLIC

CONNIE JO AUSTIN
STATE NOTARY PUBLIC
ROOKS COUNTY, KS.
MY APPI. MAP. 4-26-83