

State of Kansas

### NOTICE OF INTENTION TO DRILL

*195-21,347-00-00*

Starting date 10 17 83  
Month Day Year

API Number 15- SW, SW, NE, Sec, Sec 11, T 11 S, R 24 ~~West~~ <sup>East</sup>

Operator license # 5313

2310 ft. from N or ~~S~~ line of section

Operator F & M OIL CO., INC.  
name & 422 Union Center  
address Wichita, Ks. 67202

2310 ft. from ~~W~~ or E line of section

Nearest lease or unit boundary line 2310 feet

County Trego

Contact person E. A. Falkowski

Lease name Cantrell "A" Well # 1

Phone (316) 262-2636

Surface pipe by alternate 1        or 2 X

Contractor license # 5103

Domestic well within 330 ft. X yes; Municipal well within one mile        yes  
X no; X no

Contractor Union Drilling Co., Inc.  
name & 422 Union Center  
address Wichita, Ks. 67202

Depth of fresh water 100 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 988-1000 feet

Surface pipe to be set 250 feet

Conductor pipe if any required --- feet

Ground surface elevation --- feet MSL

Est. total depth 4000 feet

Type equipment: rotary X air        cable       

Well drilled for: oil X gas        SWD       

Inj        OWWO       

Well class: infield        pool ext        wildcat X

**THIS PERMIT**

**APR 4 1984**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 10-3-83 Signature of operator or agent E. A. Falkowski Title President

\$40 Fee Paid

Date received 10-4-83

To be filed with Kansas Corporation Commission

5 days prior to commencing well.

Card to be typed

*MHC/KDHE 10/4/83*

*[Signature]*  
form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
10-4-1983  
OCT 4  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**