

NOTICE OF INTENTION TO DRILL

195-21,353-00-00

Starting date 10 9 1983  
Month Day Year

API Number 15- SE, Sec, Sec 13, T 11 (S) R 24 East  
West

Operator license # 6889  
Operator name & address Oxford Exploration Co.,  
1550 Denver Club Bldg.  
Denver, CO 80202

2310 ft. from N or (S) line of section  
Inc. 990 ft. from W or (E) line of section

Nearest lease or unit boundary line 990 feet  
County Trego  
Lease name Walker Well # 13-92

Contact person Dave Park  
Phone 303-572-3821

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 300 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
X no; \_\_\_\_\_ no

Contractor license # 6033  
Contractor name & address Murfin Drilling Company  
250 N. Water, St. 300  
Wichita, KS 67202

Depth of fresh water 150 feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 950 feet  
Surface pipe to be set 180 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Conductor pipe if any required N/A feet  
Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 4050 feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

**THIS PERMIT**  
**APR 7 1984**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 10-7-83 Signature of operator or agent James R. Danforth Title General Manager  
James R. Danforth, Agent for Operator

\$40 Fee Paid \_\_\_\_\_  
Date received 10-7-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

MHC/KOHE 9/7/83 form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
10-7-1983  
OCT 7 1983  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**