

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21353-00-00

SE, Sec. 13, T 11 S, R 24 W/4

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Walker Well # 13-92

Operator: Oxford pet. co.

County Trego

Name & Address 1550 Denver Club Bldg.

Well Total Depth 4000 feet

Denver Colo. 80202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 213

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg Co. License Number 6033

Address Wichita Ks.

Company to plug at: Hour: PM Day: 15 Month: 10 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Murfin Drilg Co.

(company name) Lloyd Deltett (phone) 913 628-1628

were: order 185 sx cem. 50/50 pozmix 690 gal 390 c.c.

1 sx hulls 2 8 5/8 plug

Heavy mud between all plugs

Pump cem. down drill pipe.

Elev. 2365 Anhydrite 1963-2009 Abuckle No.

Dakota 1600

Signed Dale F. Balthazor
(TECHNICIAN)

765 = 1065

Plugging Operations attended by Agent?: All _____ Part (None)

Operations Completed: Hour: 4: PM Day: 15 Month: 10 Year: 1983

ACTUAL PLUGGING REPORT

25 sx @ 1980

100 sx @ 1065

40 sx @ 260 1 sx hulls push plug to 40'

10 sx @ 40

10 sx in Rat hole.

Remarks: _____

comenting to sun.

I hereby certify that the above plugging instructions were given as herein stated and that I (did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1983

Signed Dale F. Balthazor
(TECHNICIAN)

INVOICED

DATE

10-27-83

INV. NO.

5928W