

6100106

API NUMBER 15-195-21559-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NWSESE, SEC. 13, T 11 S, R 24 W/4
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Walker Well # 13-16-2

Operator: Oxford Exploration Comp.
Name & Address 1550 Denver Club Bldg.
Denver, Colorado
80202

County Trego
Well Total Depth 4235 137.64 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 217'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address 617 Union Center Bldg, Wichita, Ks 67202

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Alfred Augustine

(company name) Murfin (phone) _____

were: 1st plug @ 1990' with 20 sacks
2nd " " 1090' " 100 " & 1sx celloflake
3rd " " 250' " 40 "
4th " " 40' " solid bridge plug & 10 sx
nat hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:45pm Day: 5 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

order: 180 sk 50/50 posmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
9-17-1984
SEP 17 1984

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2392 KB, Anhydrite depth: 1987-2030

Remarks: did not penetrate Arbuckle, cemented by Halliburton
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

Signed David K. ... (TECHNICIAN) SH

DATE 9-26-84

INV. NO. 3857 9-5