

6010257

15-195-21621-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21621-00-00

NE, SEC. 21, T. 11 S., R. 24 W. 10

2970 feet from N/S section line

990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5097

Lease Name Struss Well # 1

Operator: Martin Oil Prod.
Name &

County Trego 131.30

Address 1010 Union Center
Wichita Ks

Well Total Depth 4040 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 299

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor J.O. Farmer License Number 5135

Address Russell Ks.

Company to plug at: Hour: PM Day: 11 Month: 11 Year: 19 84

Plugging proposal received from Herman Mick

(company name) J.O. Farmer (phone) _____

were: Order 185 sx. cem. 50/50 pormix 670 gal 3% c.c.
Heavy mud between all plugs. 1.5X Flow Seal.
Pump cem. down drill pipe.

Elev. 2423 Anhydrite 2016.60 No Ar buckle

Dakota 1625 Plugging Proposal Received by Dale F. Balchazor
798 = 1100 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (None)

Operations Completed: Hour: 4 AM Day: 12 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT circ. @ 2040 for 30 min.

25 sx. @ 2040

100 sx @ 1100 w/ 1.5x. flow seal.

40 sx @ 330

10 sx @ 40 on solid Bridge

10 sx in Rot Hole

Remarks: cementing w. Halliburton
(if additional description is necessary, use BACK of this form.)

I (did / (did not)) observe this plugging.

11-27-84

Signed Dale F. Balchazor
(TECHNICIAN)

4930

11-12

RECEIVED
STATE CORPORATION COMMISSION
11-19-1984
NOV 19 1984
CONSERVATION DIVISION
Wichita, Kansas