

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-10693-00-00  
Spot: SENWSENW Sec/Twnshp/Rge: 32-26S-12W  
3465 feet from S Section Line, 3465 feet from E Section Line  
Lease Name: MISKIMEN V E Well #: 3  
County: PRATT Total Vertical Depth: 4313 feet

Operator License No.: 9232  
Op Name: TIMBERLINE OIL & GAS CORPORATIO  
Address: 4000 PENROSE PL  
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4291	1620	WITH 200 SX CMT
SURF	8.625	446		WITH 150 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/19/2009 12:00 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: ED HARGER Company: TIMBERLINE OIL & GAS Phone: (605) 341-3400

Proposed Plugging Method: SAND TO 2200' & 4 SX CMT. PLUG AT 735' WITH 50 SX CMT. PLUG AT 465' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.  
140.17

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 03/19/2009 1:15 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

\*\*FOUND 10 3/4" PIPE IN DITCH TO WORKOVER PIT APP. 10' EAST OF THIS P & A WELL. CLEANED DIRT OUT OF TOP OF PIPE. UNABLE TO GET LINE DEEPER THAN 13'. RECORD SEARCH DIDN'T TURN ANYTHING UP.\*\* SANDED BACK TO 2200' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 745' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 465' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4223	4236		
4196	4241		
4104	4130		
3936	3944		
3930	3944		
3888	3898		

INVOICED  
DATE 4-23-09  
INV. NO. 2009061442

RECEIVED  
KANSAS CORPORATION COMMISSION  
APR 02 2009  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

RECEIVED  
MAR 25 2009

KCC DODGE CITY

Signed

Steve Pfeifer  
(TECHNICIAN)

Form CR-2/0